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Defenders' Song, "Faith of Our Fathers"

Defenders' Motto, "Back To The Bible"

REVIVAL OR RUIN

By Gerald B. Winrod

America has never been more ripe at any time for a revolution than at the present hour with 7,000,000 men out of employment. The best minds are puzzled. We are seething with unrest. Humanitarian and charity organizations are working frantically in the raising and disbursing of funds, food and clothing among the needy. Visualize 1,000 men standing in a single line, marching by, receiving five cents each.

A few million people do not understand what it is all about, but they know that their stomachs are empty. It breaks a man's morale when he can't feed his family. Empty stomachs provide an incentive to crime. We face a crisis this winter, the like of which we have never known before. Students of national affairs tell us that financially we have not yet reached the bottom, to say nothing of starting to build up following the financial crash.

Politics is blamed. Some would like to put the responsibility upon the Quaker President. They ask us to believe that his administration is a rank failure. But, no president has ever been faced with problems the like of which he inherited. The Democratic Party hired an expensive press agent with a fabulous suite of offices in Washington for the purpose of putting on a destructive program directed against Mr. Hoover. Rascob found the Democratic Party dead and he resolved to keep it alive during Hoover's administration. Every mistake of the President has been magnified systemically. His blunders have all been emphasized. Alleged weaknesses of personality have been shouted from the house-tops.

An example: On December 18, 1930, a Senator from Tennessee "complained that Mr. Hoover had never given an itemized accounting of the \$100,000,000 food relief fund he administered in 1919 in Europe as American food administrator." A Senator from Michigan retaliated in these words: "The only implication in this assertion is that Mr. Hoover is a dishonest man and an embezzler of public funds." Said another Senator in Mr. Hoover's defense: "Nothing is more futile than an effort at this late date to tarnish the war record of Mr. Hoover."

Everyone of the president's constructive

policies has been opposed. No president ever faced such organized opposition. Well financed publicity men pursue him like hounds on a chase. A constructive plan from him is a signal to rip his policies to pieces. Politics is in a measure responsible for the present situation.

High pressure salesmanship is blamed by some. Sensational advertising has created abnormal desires for useless luxuries. Wild advertising schemes have driven multitudes hopelessly into debt. This, the most prosperous nation in the world, since the War has been swamped in what has been called "a business orgy". It was a night of business debauch and this morning we have an awful headache. High pressure advertising has produced a generation of spendthrifts.

Attribute the cause to whatever source you will, but it goes back in the final analysis to selfishness, carnality, lust, greed and human depravity. We have been going about in a circle and now at last we have caught up with ourselves. Only the Gospel of the Lord Jesus Christ can get at the core of the trouble. Some wise men know that the only remedy for the present crisis is a sweeping revival of supernatural religion capable of transforming human nature. Unless such a revival comes there is no hope of breaking the present crime wave. Homes and business houses, government and churches will cease to be safe unless the conscience of the American people is taken into captivity by the fear of God and evangelistic preaching.

We find Roger Babson, the great statistician saying: "More religion — rather than more legislation — is the need of the hour. The solution of Britain's economic difficulties will come, as in the past when a great religious revival sweeps the nation. This revival may be of a different form than those of 1880 — 1890, but its essential purpose — namely, to arouse the faith, purposes and ambitions of men to service — must be the same. Yea, I expect to see such a revival sweep Europe and America during the next decade. It seems inevitable to anyone who studies religion and economic history."

A revival must come. It is on the way. But, can it be expected to come through the apostate channels of Modernistic denominationalism? Or will God meet the pres-

ent crisis by raising up new voices through a divine strategy like he did when Wesley began to preach? Wesley was a freelance. The apostasy of his day crowded him out of the beaten paths of denominationalism. He had to go outside the church to hold his revival.

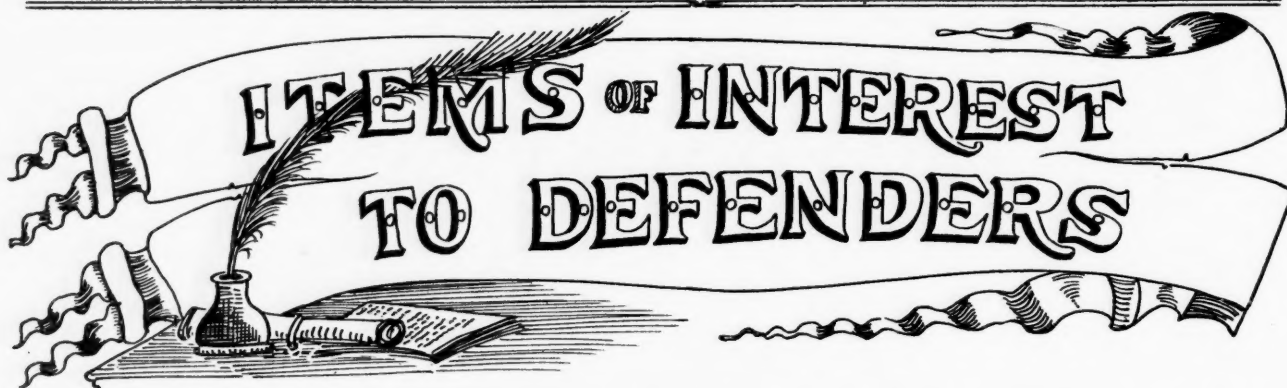
Revivals are dangerous things. They are God's red lights telling of judgment just ahead. Just before every crisis, it seems that God issues a revival warning. England was headed for the rocks when Wesley's revival broke out. One historian tells us that his revival saved England from suicide. Had England not have turned to God her doom would have been sealed. The revival stirred her conscience and she was saved.

Go back farther, and we find a nation which was not as wise as England — Rome. A revival of preaching broke out in the Roman Empire. Pentecost fell. The conscience of iron-hearted Rome could not be brought into subjection. Rome experienced no turning to God. She rejected God's revival and crumbled. Revivals are dangerous. They are always hot with divine electricity.

Look at Nineveh. There was an impending danger. Judgement was about to fall. Nineveh was about to get the full force of the boom-a-rang of her wickedness, square in the face. The law of action and reaction obtains in the realm of sin as well as the physical world. Nineveh's destruction was at hand. A revival broke out under the preaching of Jonah and there was a turning to God. The revival netted 600,000 conversions. The city was spared. As in England, the revival did its work.

Consider Sodom and Gomorrah. God called Abraham to preach to these cities. The grand old evangelist did his best to precipitate a revival. He tried to find fifty helpers to do personal work but he could not find even ten. The only good man Abraham could find was Lot, his nephew, and he was not really virtuous. A sweeping revival, a wide spread turning from sin, a piercing of the conscience, a moral house-cleaning of Sodom and Gomorrah would have saved the people. Had Abraham succeeded in getting his revival under way, the story would have read differently. Both cities could have been vacated before the catastrophe. The ministry of the two visiting angels would have been a work of love and protection instead of an act of judgement and suffering. Had Sodom and Gomorrah have been as wise as England things might have been different.

There is invariably a revival before a crisis. Just before the storm hits, God makes a final appeal. When the spirit of evangelism begins to be quickened, then
(Turn to page 4.)



AFTER spewing out his evolutionary infidelity for ten years, in the class-rooms of a Southwestern University, a Methodist school in Winfield, Kansas, Dr. William M. Goldsmith finally resigned last month. Why his bold Modernism and Evolution should have been tolerated so long, praying Kansas Methodists cannot understand.

A FAIR EXAMPLE of Modernistic pulpit venom came pouring from the pen of one Dr. Sheffer, an Oklahoma City pastor, writing in a local newspaper recently: "Churches generally cannot be classed as educational institutions since they exist to teach as true dogmas which educated people know are either false or open to grave questioning. The dogma of the virgin birth of Jesus would be an example of the first, and belief in immortality would be a good illustration of the second."

WHILE the French Academy of Science was in session last month, much was said about new science "Astronautics." No writer of pseudo-scientific books is Dr. Robert Eanault-Pelterie, but he declared without hesitation that he believed a journey would be made from the earth to the moon within fifteen years. He said he believed the first man to make the trip would also return to earth safely.

H. G. WELLS, the noted English novelist, said last month, speaking in London, that he expected to see another World War within "the next few years." He said: Glimpses at the state of affairs at present existing between Italy, Germany and France suggest the possibility of an outbreak of war."

MANY A LATE BOOK against Evolution is a rehash of old material. Not so with "Evolution Disproved," by Dr. W. A. Williams, Camden, N. J. This book contains 50 unanswerable answers to the claims made by evolutionists which are new, striking, dynamic, explosive. Send \$1.00, get a book, give it to a High School or College student.

TO THE DAILY PRESS comes Modernist preacher, Palmer of Bloomington, Illinois, makes his bow, and speaks his peace on this wise, "Mary had a little —," no, that's wrong; he said: "Nothing has so contaminated the world, and made it so filthy as the seventh commandment." He was speaking on the Ten Commandments, and he literally dynamited them one by one. He "pooh-poohed" the whole code of Moses. Here we find a Modernist running true to form. Give America enough of these men and watch our foundations go to smash. There is no essential difference between Bolshevism and Modernism. Both are committed to the task of lifting restraint from depraved human nature. Cut off the head of Evolution, and out of its neck will jump three green lizards — Atheism, Bolshevism and Modernism.

"THE DOOR of learning stands ajar. Enter and be free." This is the head-line of an atheistic pamphlet, published by the American Association for the Advancement of Atheism on the subject, "There Is No Life After Death." This sort of material is being distributed widely among school children. Let parents be careful what is put into the dreamy minds of their children by this type of wicked propaganda.

WHEN THE NEXT shallow thinking man says to you, "I see no need of defending the Gospel," tell him that Paul saw such a need. Paul said he was standing in "Defense of the Gospel."— Philippians 1:7.

WICHITA, a prosperous little city of over 100,000 population, suffered a moral lapse in the last election when she lost her Sabbath purity by voting to open Sunday movies in spite of all that the good people of the community could do.

IN A RECENT SYNDICATED newspaper article from Rome, Mussolini shook his fist at the world. Barked he: "In Europe today one hears on all sides resounding shouts for peace. In the midst of bristling bayonets, more and bigger cannons, more powerfully armed aircraft and new and dreadful chemical weapons, there is a loud and practically unanimous vocal demand for peace. But nothing more. The civilized world is assembling its resources, reinforcing day by day and piece by piece a formidable war machine. And while its hand is on the starting lever it turns its head in the opposite direction to shout 'peace'. Italy wants peace, but above all, we have a sacred duty to defend our national integrity. Woe to that nation which would violate our national honor and embroil us in conflict for the preservation of our national entity. If conflict there must be, we have resolved that from it we will not emerge defeated."

BAHA'ISM is an alleged all-embracing Persian religion which seems to be doing a "land office" business in America just now. It was founded in Persia in 1844 by Mirza Ali Muhammed and is said to have millions of followers throughout the world at the present time. Its American "Temple of Light" is being erected in Wilmette, Illinois — near Chicago. This blazing, electrically dazzling Temple is said to embrace "the first new idea in architecture since the thirteenth century." Of this truly remarkable edifice, we read "Structure, as usually understood, is to be concealed — and the whole fabric to take on the airy substance of a dream; it is a lacy envelop enshrining an idea, the idea of light."

"WHY NOT elect Scarface Al Capone mayor of Chicago? Until they do, it begins to look as if the people of that gang-ridden city will never have peace and tranquillity." This hurtful thrust came from a recent editorial in the Washington, (D. C.) Post, after Al Capone's insolent announcement to Chicago officials that he would

quit his "labor racketeering" if the city would agree to stop interfering with his "beer business."

"THE MAN IN THE GREEN HAT" is a title given to a 36-year old fellow, who has been seen for the last few years, carrying a brief-case, in and out of official circles in Washington, D. C. We are told, "The liquor trade in the shadow of the Capitol was brisk. Congressmen were buying so much whiskey from this particular bootlegger that, to keep an adequate supply available, he finally had to store it in the House Building itself. For five years he served House members." George L. Cassidy, "The man in the Green Hat," the self-confessed official bootlegger, recounts his ten years of liquor selling in a series of articles in the New York Evening World. Cassidy was finally lured into a trap last February, and his little black book, containing the names of customers, was seized. Dry Senator Brookhart of Iowa says he will force a Senate investigation and demand that the names contained in the black book be exposed. Says Cassidy: "It is true that I served more Republicans than Democrats and more Drys than Wets. I have sat in the gallery and heard one of my customers deliver a rattling, good Prohibition speech." WHAT AILS PROHIBITION? NOTHING! The trouble is with the depraved condition of the hypocritical hearts of the men in high circles, trusted with its enforcement. Everybody knows that great and good Quaker Hoover has done, is doing, his best. The present condition is a cause for humiliation and prayer.

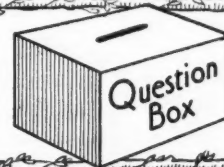
THE LAST ELECTION resulted in a gain for the Wet forces of Congress, but not sufficient to force any change in the Prohibition law. The 71st House had 91 members for repeal or modification, 324 endorsed by the Anti-Saloon League and 20 "on the fence." The 72nd House has 134 Wets, a net gain of 43. The Senate has only 18 Wets. H. H. Curran, president of the Association Against the Prohibition Amendment says: "At the present rate of progress we shall be rid of the Prohibition experiment in five years." Scot McBride, head of the Anti-Saloon League, answered: "The Dry cause has weathered the Democratic landslide and the unprecedented Wet campaign in a remarkable way."

SECRETARY OF LABOR, John James Davis, newly elected United States Senator from Pennsylvania, said in a recent speech: "Children are the most precious assets of the nation." He has five children and the name of each begins with J — James, Jane, Jean, Joan and Jewel.

EDISON, irreligious, recently gave Pope Pius XI a gold and ivory Edison dictating machine. The Pope awarded him a gold medal for his "contribution to the world through invention."



GOUTHEY'S FORUM



"Why is the Bible not read and appreciated by the average modern young person?"

That the Bible is not "read and appreciated by the average modern young person," as the question of this university student and graduate confesses, is well known to all who contact the young folk today. The why of this lack of interest and appreciation is doubtless manifold.

First, The Bible has been legislated out of our tax-supported schools in many states. This legislation has doubtless left the impression in the mind of young folk that the Bible is in some way unfit to be read, or is unworthy of serious thought or study, or is unnecessary to one's education and conduct. Let those argue against this conclusion who will, but this is bound to be the psychological reaction in the mind of thoughtful students.

Second. The modern religious home has pretty largely done away with regular reading of the Bible and prayer. Formally the head of the house felt the responsibility of assembling the family at least once a day and conducting what was known as "family devotions." This had a very wholesome effect, especially in the mind of the young folk. Now, that the custom is largely discarded the impression is left that, after all, the Bible is not so necessary, and whether it is read or not matters but little. And parenthetically, may I say, the parent who does not instill a love and respect for the Word of God has a tremendous burden of responsibility to shoulder with reference to the character and conduct of the children in the home. The importance of giving the Bible a large and regular place in the daily routine of the home cannot be overstated. Here the first and most lasting impressions are made. And just as lasting impressions can be made for the Bible, lasting impressions can be made against it by neglect. The surest way to get rid of anything is to ignore it.

Third. Very frequently the Bible is freely criticized from the modern pulpit by half informed, shallow thinking, so-called preachers, and if it is ever referred to in the Sunday School classroom, it is referred to disparagingly, or taught in such a way as to make it of historic interest only, rather than the inspired authoritative Word of God, bringing a message of life and death importance. All too frequently the Sunday School teacher has no personal experience of

God, hence cannot appreciate or interpret spiritual truth, much less make the Bible interesting and attractive, and by so doing create a love for it in the mind and heart of young people.

Fourth. The whole educational program and atmosphere of the day is calculated to discount, discredit and destroy the Bible as the Word of God. This may not seem to be so serious to some, but let it be remembered that the Bible claims to be more than a human production. Either it is or it is not. There is no middle ground. If it is shown, or seemingly shown, to be inspired only as other great books have been, and are, in-

spired, then it is at once proven to be an arrogant forgery of pretensions bombast. That this is the very impression taken from thousands of classrooms is well known to some of us who touch the student life of our colleges and universities. A suave, subtle scholastic who has been educated beyond his intelligence, skillfully drops a question here, and, by what he thinks to be a very clever process of linguistic circumlocution, knives out a passage here, and a chapter there, and a book yonder until the impression is left that what antiquated ignoramus-es of the credulous yesterdays thought to be the Word of God, is, after all, but fables and folklore.

For fear I may be accused of overstating let me quote from Mary Briarly's "In His Own Image." Her conclusions were reached during a study of the psychological effects of certain tendencies in modern college and university training.

"Adaptation to environment," she says, "is found to become the keynote of living Conscience—is taught to be a delusion. Obligation to God is replaced by a species of noblesse oblige." With the Bible in question and God a guess, she goes on to say that "the church is thought of as a refining agency, the family the most practical method of caring for children so far devised; no existing human institution is conceded any quality of permanence. For better or worse, education is discarding both authority and the spiritual." And again I ask, if this modern attitude is to continue why should young folk not come to these conclusions, assume this attitude, and lose interest in the Bible? After quite a bit of experience with life, I would exhort the young folk — if it will not be considered bad taste to do so in this connection to get acquainted with the Bible. You will find it interesting reading and an infallible guide if you would walk the higher levels of living. More intelligent folk than most of us have found it to be a university of true "higher education." More brilliant minds than most of us possess have searched it through and through and have never found it to be in error in a single instance.

Without the slightest fear of contradiction, some of us who have given it years of careful critical study, are ready to say that, for flawless embodiment of supernatural truth, a sustained dignity and mellifluous precision, a tower-

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The Lure of New Trails

The first dim light began to wash up out of the East in great gray waves. The morning star melted slowly into the dawn and the sun's first rays shot the mist curtain through with shimmering gold. Curling wisps of vapor spiraled upward to meet and be absorbed by the advancing warmth. The birds in a great burst of song made martial music for the oncoming columns of light.

From the crest of the hill where I was standing I could see a trail cutting its way into a vast green forest. Like all trails that lose themselves in an unexplored forest this one intrigued me.

A trail wields a strange power over me. The lure of the unknown is the secret of this power. A thousand little voices call me, and a thousand unseen hands beckon me to far places and to mysterious shadow haunted fastnesses. Sitting here alone in my hotel room my mind, for an hour, has been conjuring memories amid the days of the past year, and is dreaming dreams of the days to come. Like the trail, seen that morning amid sunrise splendor, 1931 intrigues me. And, that reminds me. Each year is a new road. In other days a leader said to Israel, "Ye have not passed this way before." The dawning of this New Year speaks to us in the same language.

For a moment one almost wishes one could see what lies ahead. But only for a moment. To know, might in some matters be advantageous, but on the other hand, in other things knowledge of what awaits us would so terrify our hearts that we would have no courage to go on. It is the arrangement of a wise Providence that the road may reveal itself only as it is traveled.

The heart has a way of meeting each emergency as it presents itself. An all wise God built us that way. In looking back one wonders how some hours and days and weeks were lived through and mastered. But they were, and each has brought its compensation.

Disappointment met us at several turns in the road, but out of the anguish of disillusionment came the birth of a new courage which makes the heart stronger against another day of battle, and in some mysterious way falling tears of sorrow were minted into the currency of broader sympathy, fuller understanding, richer hope and a gentler spirit. It may be that along the road somewhere we were betrayed, and for a while the treacherous act of one whom we trusted plunged us into the deepest shadows, but finally, by God's grace, we came out of the shadows with a nobler loyalty of heart and a deeper, fuller understanding of friendship.

In looking back across 1930, like almost every reader, I see the road winding through sunshine and shadow, over hills and down into the valleys, along easy level places and up steep hard climbs, but these vicissitudes have all increased my checking account in the bank of experience and have therefore all been valuable.

I turn toward the new road, 1931. What awaits me? I do not know. But I do know this: The Master with whom I have journeyed is near. He is whispering, "Fear thou not; for I am with thee. I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight." Lead on then, 1931! I do not know where, but I do know with whom!

THE DEVIL

By Evangelist M. A. McCone
Colchester, Illinois

1 Peter 5:8,—"Be sober, be vigilant; because your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour."

There is a variety of opinions concerning the devil and his activities. Those opinions vary from the extreme view of satan, as a great red monster whose sphere of activity is the nether regions, where he presides as chief roaster of those who died in sin, and whose keen delight is in toasting these disobedient ones over the fires of hell much the same as one toasts marshmallows over the campfire, and who finds it necessary to make frequent excursions into the world to replenish his stock of choice human roasts; to the opposite extreme of absolute unbelief in the devil as a personality.

Between these two extremes we find the truth concerning this terrible thing. He was created an angel of light and was given great authority and fell, through pride: Later he led the human race into sin through the disobedience of Adam and Eve in the garden of Eden.

That there is such a being, scripture plainly teaches. It is our desire in this article to convey to the reader some adequate idea of his presence and power in the world, and to warn them of his lying methods and his subtle schemes, by which he entices unsuspecting humanity to follow him instead of following God. It is truly amazing how hard the human race will work and how much money they will spend in following him.

This fearful being, according to the word of God, was created one of the Cherubim. That his position was an exalted one we cannot doubt. His beauty was more dazzling than that of any of the angelic host. His position was such that he was designated as the "Covering Cherub." In Ezekiel 28:12-14 God gives this description of him, "Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty.

"Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and thy pipes was prepared in thee in the day that thou wast created.

"Thou art appointed cherub that covereth and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire." This being, "Perfect in beauty," was anointed for a position of great authority, perhaps over the primitive creation. Although there is a very wide range of opinion on this question among theologians, and also geologists, the earth's surface bears everywhere the marks of some great catastrophe. If we accept Jeremiah 4:23-26, Isaiah 24:1 and Isaiah 45:18 as the explanation of the long period between Genesis 1:1 and Genesis 1:3 we are able to see that this previous testing and fall of Satan and his hosts no doubt took place on earth. From the time of his creation until now he has had access to the presence of God. In the beginning this access to God's presence was as a chief servant. In this age the, "accuser of the brethren," (Rev. 12:10). At the Rapture of the Church this privilege will be withdrawn and from that hour his power will rapidly decline until finally at the coming of Christ with power and

great glory he will be bound for a thousand years.

His, "I Will," (Isa. 14:13) marks the introduction of sin into the universe. By his sin of presumption he forfeited his original position and beauty and was cast out of heaven. This incident referred to by our Lord in Luke 10:18 was one of tremendous consequence, for since that time he has made the earth and air the scene of his tireless activity.

After the creation of man he beguiled the serpent into allowing him to use him as a personality to speak through in the temptation of Eve. By this subtlety he beguiled Eve into disobeying God. She in turn led Adam to disobey and thus brought about his downfall and through him the downfall and awful suffering and sorrow of the entire human race.

No sooner had sin entered the human race than God covenanted with man to send



Rev. M. A. McCone

the redeemer, the "Seed of the woman," who should accomplish the redemption of the human race and the ultimate crushing of the serpents warfare against the work of God in behalf of humanity. The greatest battles in this warfare were fought at Calvary and in Joseph's tomb. At Calvary Jesus accomplished the redemption of humanity by His substitutionary death. Vicarious suffering was the weapon Christ used to break Satan's hold on the human race and to save them from God's wrath and judgement. One writer has summarized the work of Calvary in this sentence, "He took the blow that should have fallen on us." In the tomb He destroyed Satan's greatest weapon, death, by His own resurrection power. In resurrection the victory over Satan is complete. Man enters into this victory through repentance from sin and faith in Jesus Christ.

During this age those who choose this way of repentance and faith are delivered from the bondage of sin into the glorious liberty of the sons of God. When one is converted from sin the work of regeneration, or the New Birth, is accomplished in their soul by a supernatural work of the Holy Ghost. This Salvation, however, is a matter of choice and only those who are to enter into life through Him. The rest of humanity are forced, by their choice to remain under the dominion of this adversary.

"The present world-system, organized upon the principles of force, greed, selfishness, ambition, and sinful pleasure, is his work and was the bribe which he offered to Christ." As we examine the underlying principles of this system we find that back

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THE DEFENDER

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REVIVAL OR RUIN

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watch out! There is a warning before every crisis. When God hangs out the red light of evangelism, then take heed.

Do you remember that sweeping evangelistic period that preceded the World War? Mighty missionaries and evangelists blazed the trail. Recall the big union evangelistic campaigns. Those were great tabernacle days. It was easy to do constructive work then, but now the pendulum has swung to the opposite extreme, and today there are 800 evangelists out of work in America. Many movements were born on the crest of the waves in the pre-war days: the Men and Religion Forward Movement, the Laymen's Gospel Team Movement, etc. For a time, the church became a soul-winning instrument. The period of vigorous evangelism lasted only for a short time and the war storm hit. Crash, the revival was over! Judgement followed! Had that revival have swept the world there could have been no World War. The world "stepped on the gas," whizzed past God's red light, and plunged over the precipice into an inferno of war.

May we expect another revival? Yes, it is coming, and following it will be another holocaust of tribulation "such as was not since the beginning of the world to this time, no, nor ever shall be," — we read in Matthew 24: 21. But, just preceding this "great tribulation," there is coming a revival, the like of which the world has never known; go back seven verses and read about it: (Matthew 24 — 14) "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

What a glorious period of "witnessing" that will be! That revival will be God's last red light of the age. Watch for it. Pray for it. Believe for it. Help push the forces of darkness back to pave the way for it. By radio, steamship, airplane, television — yea on the wings of the winds — the whole world will be swept by this revival. It will overflow the beaten paths of doctrinal and denominational activities. It will be a supernatural outpouring. For a brief period the heart of the world will be made light. This revival will be a streak of zig-zag lightning that will pierce the storm cloud to be followed by a clap of thunder and a drenching tribulation — Armageddon.

This prophetic revival treatise may not fit into all of our theological views, but wait and see. At any rate, we can all unite conscientiously in praying forces into action that will precipitate a revival of pure, supernatural religion.

Psalms 85:6—"Wilt thou not revive us again; that thy people may rejoice in thee." Psalms 138:7—"Though I walk in the midst of trouble, thou wilt revive me."

Revive us again,
Fill each heart with thy love,
May each soul be rekindled
With fire from above.

THE DEVIL

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of it all is the cunning and supernatural ingenuity of this Powerful and terrible being who originally occupied such a glorious place before God. So thoroughly is this system organized under his leadership that he is spoken of in John 14: 30; 16:11, as, "prince of this age." In this work of organizing a false system of power, he is assisted by a vast horde of demons, (Matt. 12: 24). Throughout the four gospels we have a multitude of references to demons and their power once they find embodiment in man. But back of it all there stands this sinister and terrible personality of Satan himself.

In Hebrews 2: 14 we find that to him is committed the power of death. This is his most potent weapon against humanity. By it he separates loved ones, severs home ties, breaks hearts, and causes the human race to suffer untold agony and sorrow. Never, until this enemy is destroyed by the presence of Christ during the Millennium, will man be delivered from the scourge of death.

Even the believer is not altogether free from his pernicious work, for he is permitted a certain power of sifting or testing the self-confident and carnal among the believers. In Luke 22:31 we read how he thus sifted and tested Peter, and how this self-confident disciple went down in defeat before the adversary, and was only kept through the advocacy of Christ. Job also felt the slimy hand of Satan laid on him and had it not been that God kept him through the experience he would have suffered defeat at the hand of the enemy.

He also fashions himself into an angel of light (2 Cor. 11: 14), and thus deceives even those who desire to turn away from sin. In this disguise he appears in the modernistic pulpit and in every message denies the inspiration of the Scriptures and the blood atonement thus setting up a religious system that is full of lying hypocrisy and void of real salvation. Those who follow this false system are as truly lost as the illiterate savages of Africa. The angel of light also takes his place in the professor's chair in the colleges and universities and either by veiled insinuations or open antagonism and atheistic teaching, tears down the faith in a personal God. The student thus bereft of faith in a just God who will surely bring us into judgement for our evil deeds, finds no restraint on his desires and freed from the thought of retribution he becomes an easy prey for Bolshevism and Anarchy.

He also clothes himself in the garb of false religious systems and by his pernicious teachings beguiles many a weak soul into a false hope. He preys on the natural religious instinct in human nature, for he knows that every man must have something to worship. He cares not what man worships as long as he can keep him from worshipping God.

So the battle has raged down through the ages, but by the omnipotent decree of God the warfare will soon end. In the not far distant future, "The Lord Himself shall descend from heaven with a shout, and with the voice of the Archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air and so shall we ever be with the Lord."

This will clear the way for Satan's last stand, and during the short period, perhaps only seven years, known as the Tribulation he will gather round him the nations under the banner of his human puppet, the Anti-Christ. In the closing hours of this period they will be gathered to-gether on the plain of Megiddo in Palestine in a great battle line 175 miles long (Rev. 14: 20). Then suddenly, as a lightning flash from one end of heaven to the other, the

heavens will cleave open and out from the throne of God will come the armies of heaven with Jesus, the King of Kings and Lord of Lords at the head of the host. In a moment, in the twinkling of an eye, the Anti-Christ and his false prophets will be bound and cast into the Lake of fire (Rev. 19:20), then as all heaven and those on earth look on in wonder, the angel of God will descend from the throne of God and in the strength of a mighty God given power he shall lay hold of the old serpent, Satan, and bind him with the great chains and cast him into the bottomless pit and seal the door. This, dear reader, is the day to which all heaven is looking forward, when mankind no longer troubled and harassed by this adversary of Righteousness, shall enter into the glorious Millennium with Christ. "Even so, come, Lord Jesus."

"Rescue The Perishing"

"Fred" R. Seibert, a converted Jew, known to evangelistic and religious workers everywhere, has written, what Personal Workers regard as the most desirable and concise hand-book on Personal Evangelism before the public today, entitled "Rescue The Perishing." "Fred" is known as "The happy soul winner. His motto expresses his heart passion: "Nothing of myself; everything in Christ without Him nothing; with Him all things."

This booklet anticipates and answers more than three hundred questions that are frequently offered by persons when approached to accept Christ. It contains an Introduction by Billy Sunday. "Fred" was associated with the Sunday Evangelistic Party more than ten years.

This booklet makes the way of salvation plain. Every Soul Winner and Personal Worker should be familiar with its contents. Nothing else like it in print!

Price, paper bound, 25c; Leatherette 35c

DEFENDER PUBLISHERS
WICHITA, KANSAS

GOUTHEY'S FORUM

(Continued from page 3.)

ing grandeur never attained by any other volume and a miraculous moral lifting power it stands alone. Such a book cannot be neglected without infinite loss.

Read it, my young friend, and it will pour its white light into your heart. Follow the gleam and it will transform your life. Come to it for counsel when you are perplexed and it will blaze a trail for you through the labyrinth of bewildering confusion. Pore over it when life's sorrows overwhelm you and its radiant promises will hang a rainbow of hope across your dripping day. Wait for its vision when gray clouds hang between you and mountain peaks where you long to be. Like spring sunshine it will break through the rifted clouds and reveal the upland trail that leads to the fire-crowned summits above you. Hold it tightly to your heart, for soon your little day will be done and when the shadows lie deep across the West, it will hold your trembling hand and guide your unsteady feet through the sunset path into the presence of Him who breathed inspiration into the heart and mind of those who penned its sacred page. Never, under any circumstances, allow yourself to be without it. Hide it in your heart, that you may not sin against God, and by so doing fail to achieve your own highest good.

The Bible is not a human production. It is the flawless embodiment of Omniscience, the supreme gift of a loving God to bewildered, blundering humanity. As such its neglect can but prove disastrous in the extreme.



Winning With Christ In Jamaica

By Henry W. Uffelin

On a voyage to South America in March 1908, the writer was won to Christ by a black man from Barbados, B. W. I. That became the turning point in my life. Instead of white man winning black; black man won white! And thru all the years I have had a great interest in the black people and their spiritual needs. In 1927 in the marvelous Providence of God, the way was opened for me to repay this long, standing spiritual debt I felt I owed these people, and early in 1928 I was in Jamaica as an itinerant missionary; doing Bible teaching and holding Bible Conferences in 54 centers during part of that year, and in nearly 70 centers during 1929; everywhere great blessing attending the ministry of the whole Word of God; and holding up Christ in all His fulness! Part of each year was to be spent in the States to raise the necessary funds to carry on that work; and any surplus was to go into the organization under which I labored. I had been assured several times and in various ways that this organization was thoroughly evangelical.

And it had been so represented to these friends in America prior to my connection. Greatly to my surprise and sorrow I personally discovered that this was positively not so. My eyes were first opened to this unwelcome fact in the denominational College in Kingston where the native young ministers are trained. I took issue with the President; but felt it wise not to break too early after what I learnt at the seat where theology is dispensed; and so I went about my labors keeping ears and eyes wide open. Wherever I went I encouraged those I found standing true; but saddened, like myself at the modernistic developments in recent years, then already deeply entrenched. I sought to inspire faith in the whole of Genesis; in the FACT of Job, not a mere drama; in the historicity of Jonah, and not a mere allegory; in the Virgin Birth of our Lord, not a mere human opinion to be accepted or discarded at one's will; in the God of the Old Testament, as the Jesus of the New, and not a different one! In the terrific import of Pauline literature for the churches of today; rather than mere ethics and the law of the Old Testament and a little of the gospels ABOUT Jesus; and the wide-spread and fallacious idea that the Lord's Supper is a Sacrament bestowing upon its participants a new lease of spiritual privilege and life! This led to revolutionary happenings! At least one minister, thank God! came to see the Lord's imminent return and began preaching it! And a number of us have come to see a change in this brother's life, praise the Lord! Saints were established in their faith; errorists were put into flight!

My Committee in New York received during that year and also in 1929 a large stack of letters of appreciation of the Scriptural and spiritual work done, and stressing its tremendous importance; among them was a letter from Dr. DeCartaret, the Lord Bishop of Jamaica of the Church of England, in which he expressed his appreciation that I was going after Modernism!

Those of us who have had dealings with Modernism through the years, know full well that it is not the symptom of "a growing faith;" but a disease which, like cancer, eats out the very vitals of historic and dynamic Christianity; and like narcotic drugs, destroys all spiritual insight and comprehension of the unity, authority and inspiration of the sacred Scriptures. And this disease, if left unchecked, will destroy all the highest powers of the soul; and this explains the reason a modernist can in all good conscience

look in two directions at the same time; and deny every Fundamental doctrine of the Christian Faith, while accepting pay from the church, whose very foundations he is at the same time wrecking. Attempt to save them from their folly, or uncover their secret workings, and see what will happen! They will condemn you, vilify, ostracize you, and turn your own friends in the Truth to become your most relentless foes!

Just prior to sailing for home in September 1929, I informed certain ministers that on my return the following February, I would charge the organization with Modernism and give ample proofs at their Annual Union meeting, the Lord tarrying and sparing us. I arrived in Kingston February 24th and immediately went to the forenoon session at about 10:30. When I took a seat in that church, the Secretary of the Union at once came and, informed me that he had written a letter to my Committee and one to myself on February 18th severing all connection with us. I had sailed from New York February 19th, and the letters passed me at sea. I told him that I wanted to see one or two of the brethren; but I was informed that if I didn't leave immediately, I would be requested to leave publicly! No charges were offered, and I was not permitted to say a word! And so I left! No one could possibly imagine, not even myself what was ahead of me.

On the streets of Kingston and on the trams I met ministers with whom I had had the greatest fellowship in the Word; but they turned away and even refused passing salutations. And every denominational door which up to that day in February had been wide open to my ministry; was shut tight in my face! Two or three red-hot gospel centers in Kingston gladly welcomed me; and there the Lord manifested Himself in causing the saints to rejoice and sinners to be saved. From there the Lord led me to the far south-western end of Jamaica to work among a greatly neglected people there. And we had some still greater surprises awaiting us!

WHAT IS BEING DONE. When I arrived at a certain independent church in lower Westmoreland, I was immediately asked by a member what kind of cigarettes I smoked! I was informed that they wanted me to be happy and contented. So I told her that when we believe on the Lord Jesus and are cleansed from sin by His precious blood, the Holy Spirit comes within and He needs a clean temple. If we defile it He is grieved and hindered, and I wanted to keep His temple clean. The Lord has given me a very wonderful time among these simple, needy fisher-folk. Their condition is indescribable; very few are married; sin abounds! Talk about surprises! I had them here!

And so, here we are; presenting a mighty Savior, the Lord Jesus Christ; crucified, risen and returning! And the whole Word of God AS IT IS. We are reaching out into other districts where there are no gospel privileges of any kind; men and women living in sin, and feeling no shame; little children brought up under conditions which are vile. What can one man and two helpers do with such a vast job ahead? We need several additional consecrated workers to help us go from hut to hut, present Christ, warn them against God's judgment against sin, and have a Christian center for gospel work among them in their several districts.

WHAT WE PROPOSE TO DO: In addition to the above; we must launch a **strong Gospel paper** to circulate among ministers

and laymen, carrying strong constructive biblical articles; setting forth the false claims of that so-called science which comes under the guise of progressive Christianity, and knocks the Bible out of their hands; and dealing with local modernistic tendencies and developments. Such a paper must be sent to those who cannot subscribe for it, as poverty stalks thru this land; and it must be sent to those who would have interest in taking it, free; in order to awaken them, if possible, to the real dangers of modernism. We need to awaken the church membership throughout this land; so that they may recognize its Satanic voice, and when it dares to lift up its head in the pulpit, that they will recognize its serpentine form. We need a **Bible Training Center** for native young people, so that they can be trained in the Word of God; do Bible teaching; become true witnesses to the whole Bible; and as Modernism paralyzes faith and empties the churches; they must go into such centers, gather the Lord's people together, unfold to them the riches of the Word which has been your stay and mine through all the vicissitudes of life, and win the lost to Christ.

Please join us in prayer that every need for the work may be supplied; that these two great needs may become a reality and at the earliest possible date; both may become decisive and deciding factor in the true cause of historic, evangelical Christianity. Jamaica has an estimated population of nearly one million souls; and from Jamaica as a center we can influence the whole of the Caribbean Sea region against a deleted gospel with a human Christ; by stating, defending and furthering a tremendous witness to the whole Bible as the fully inspired, authoritative Word of Almighty God, presenting Christ in all the wonder of His eternal Deity as our great God and Savior! And while that good impulse is in your heart, won't you kindly send your contribution toward this needy and important work to the Honorary Treasurer of the West Indies General Mission, Mr. Russel T. Cady, 4045 Bedford Avenue, Brooklyn N. Y. and pray for us?

Sixth Kansas Defenders Convention

November 30th, to December 8th, were glorious days in Pratt, Kansas, the sixth annual Kansas convention of "The Defenders of the Christian Faith." Space forbids a comprehensive report, but here are comments from two College presidents who were present.

Professor S. T. Clark, President of Haviland Bible College, writes as follows:

"The Defenders Movement is doing a great work in these modern times. It is logical, sane and scriptural. It stands for the fundamentals of Christianity and the evangelical faith of the Bible.

"Work along these lines is very greatly needed now, because of the trend of the past two decades, in the educational fields, has been away from the Christian faith, and towards, rational materialism. A "taboo" has been placed on every thing which can not stand the test of "being scientific." But the scientists have failed to take into account one great fact, i. e. the most powerful forces in the human society—the emotional passions of the soul—cannot be discovered and examined by the laboratory apparatus.

"The Convention at Pratt, Kansas, was wonderful. Such great messages which blessed the hearts of large audiences, will yet bear fruit. May God bless this movement for a revival of old time Christianity."

(Turn to page 8.)

THE SUPREME PHILOSOPHY INSPIRATIONAL NUGGETS

Man is the Crowning Work of Creation; The Masterpiece of the Infinite;
With a Soul as big as an Empire; And with the Equipment of a God;
BUILT to be a Citizen of the Universe Forever; As the Pal and Partner of the Creator;
In His Stupendous Program of developing and unfolding the Universe Forever.

By Dean C. Dutton, Oklahoma City, Oklahoma



THE STARRY UNIVERSE THE CHRISTIAN'S FUTURE EMPIRE.

The Universe is made up of groups of stars, planets and worlds called Galaxies. In the galaxy of stars in which we are situated there are ten thousand million planets, stars and worlds. It is in the shape of a grindstone. The Milky Way is the rim of this grindstone. Its diameter is three hundred thousand light years. Our galaxy is only one of hundreds of thousands of other such galaxies of stars and worlds. We have not been able to find the edge of the Universe. It seems boundless.

The Spectroscope has disclosed to us that the Universe is made of just 92 elements and no more. Eighty seven of these are found in the earth. These elements are so adjustable that the most wonderful things can be done with them. The world of invention, of chemistry, of nature growth, are all the result of the adjustments of the elements.

Because of these adjustable elements this earth is having a wonderful development. It is a workshop, a chemical laboratory, a gallery of art, a conservatory of music. It is a great garden. It is the home of man; the beginning of life.

The fact that 87 elements are so adjustable that we see the marvels of a developing earth — leads us to the conclusion that the identical elements and more that we since the whole Universe is made up of find in the earth it is but logical to believe that every star, planet and world has like possibilities of development. In other words there are as wonderful plans and possibilities for unfolding all planets, stars, and worlds as for our own. Perhaps not in the same way or setting. If not like in form at least some form peculiar to each. This leads us to the discovery that The Whole Universe is:

A vast Workshop.
A measureless Chemical Laboratory.
A limitless Gallery of Art.
A boundless Conservatory of Music.
An Infinite Garden.
The Cathedral of the Infinite.
The Endless Home of Man.

A marvelously interesting Universe full of beauty, grandeur and sublimity — Responsive to measureless possibilities of unfolding and development.

One cannot look nightly up into the sky and sense its vastness and grasp in some measure that it is as full of meaning as it is vast; that immortality means an endless adventure, not only in exploring its wealth and depth, but to be a pal of the Infinite to work it all out — I say one cannot sense the Universe and its meaning without a thrill that sweeps through the soul that never lets go. We may have the ups and downs of earthly material conditions but there it is the Universe—the infinite arena of an endless future activity. Dogs do not sense this. Cattle heed it not. But man sees, feels, thrills. Out of this sweeping sense of the vast future of man comes an enthusiasm that no outward changing condition can effect. There it is in all its infinite promise—The Basis of a Mighty Enthusiasm.

CHANG

Chang is a very humble Christian. He is undersized, stoop shouldered, toothless, partly deaf, and halting in speech, yet he is a battery of power through prayer.

He wanted to bring the really big men of his village into touch with Christ.

He had no money, no influence, so he prayed steadily for nearly a year.

He prayed that on a given date a band of Bible women might return to his village, and also for the presence of the foreign pastor and several native evangelists.

They all came.

He prayed that a crowd of heathen might leave their spring plowing, dragging and sowing and come to listen to the teaching. — They came.

There was no building large enough to hold the crowd he wanted to see gathered, so he prayed for a big revival tent to be sent. — It came.

The people of a neighboring village brought all that was needed, and put seats and lamps in position.

These meetings resulted in more than 3,000 men hearing the gospel and in the local people paying all expenses.

After the meeting Chang felt the need of a Christian school and teacher. He prayed and got both.

He had long prayed for the conversion of his old mother. She was converted.

He had especially prayed for favorable weather during the meeting. He got it.

THE BIBLE

The Bible is a rock of diamonds, a chain of pearls, the sword of the Spirit, a chart by which the Christian sails to eternity, the map by which he daily walks, the sundial by which he sets his daily life, the balance by which he weighs his actions.—Watson.

Guidedposts:

Read the Word daily.

Give the golden moments of the early morning to the study of the book.

The people who can quote Scripture accurately are not numerous. Is it carelessness or ignorance or lack of capacity?

He who reads the Bible, studies it, loves it and obeys it will share its immortality.

The Bible in the heart is a protection against evil, a restrainer of sin and a source of spiritual energy.

Who should read the Word? The young, to know how to live; the old, to know how to die; the ignorant, for wisdom; the learned, for humility; the rich, for warning; the poor for enrichment. It is the book for all sorts and conditions of men.

The life that is too busy to afford time for Bible reading and study is planning for an abundance of leisure when it will be too late.

ON WITH LIFE

When I go down to the grave, I can say, like so many others, I have finished my work; but I cannot say I have finished my life; my day's work will begin again the next morning. My tomb is not a blind alley; it is a thoroughfare. It closes in the twilight to open in the dawn.

—Victor Hugo.

DAD

Dad never had much to say;
Jogged along in his quiet way
Contentedly toiling, his work was seen
As he turned the soil to the golden sheen,
Used to say as he slapped the mare,
One horny hand in his tangled hair,
"Rest is joy when your work's well done,
So pitch in, son."

Sometimes he an' I'd not hitch;
Couldn't agree as to which was which.
Fought it out on the same old lines
As we grubbed an' hoed 'mong the runnin' vines;

And his eyes would light with a gentle quiz,

And he'd say in that old soft way of his,
As he idly stroked his wrinkled chin,
"All right, son, you win."

Dad was never no hand to fuss;
Used to hurt him to hear us cuss;
Kind o' settled in his old ways,
Born an' raised in the good old days
When a tattered coat hid a kindly heart,
An' the farm was home, not a toilin' mart,
An, a man was judged by his inward self;
Not his worldly pelf.

Seems like 'twas yesterday we sat
On the old back porch for a farewell chat
Ere I changed the farm and the simple life
For the city's roar an' bustle an' strife.
While I gaily talked of the city's charm
His eyes looked out o'er the fertile farm
An' he said as he rubbed where the hair was thin,
"All right, son, you win."

'Member the night I trudged back home,
Sinkin' deep in the fresh turned loam;
Sick an' sore for the dear old place,
Hungerin' most for a loved old face.
When I had climbed the hilltop o'er,
There stood dad in the kitchen door,
An' he says in a voice deep from within,
"Hello, son, come in."

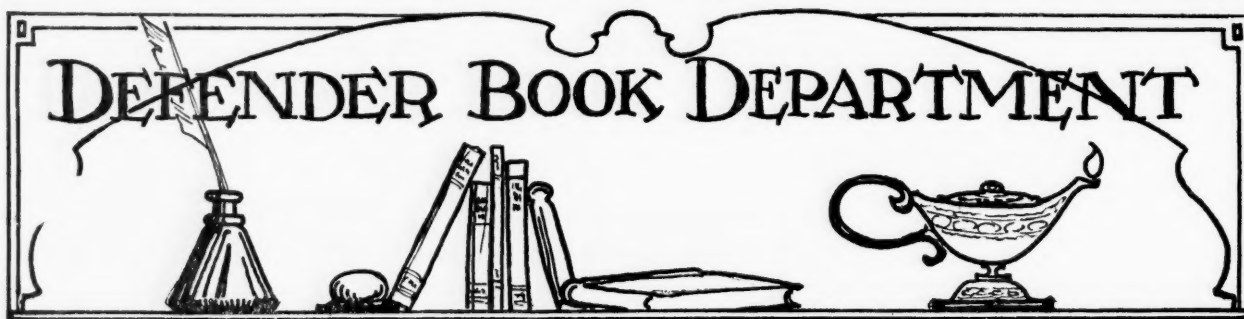
One winter's day, the first of snow,
He went the way that we all must go;
An' his spirit soared to the realms above
On the wings of a simple-hearted love.
An' I know that when I cross the bar
I'll find him there by the gates ajar,
An' he'll say, as he idly strokes his chin,
"Hello, son, come in."

—William Edward Ross.

GREAT MEN AND THE SPIRITUAL

Some months ago while Mr. Edison was in his laboratory in Fort Myers, Fla., Roger Babson called on him. When asked what new radical invention he visualized as coming during the next few years, Mr. Edison replied:

"Babson, I do not pose as a preacher, but let me tell you if there is a God, He will not let us advance much further materially until we catch up spiritually. A great fundamental law of science is that all forces must be kept in balance. When any body or any force goes off on a tangent there is a smash. And this applies to America today as it has to every nation before it."



The Master Bible. Published by J. Wesley Dickinson and Co., 14 East Jackson Blvd., Chicago, Illinois. 1821 pages.

The publishers named this remarkable Book properly—it is the MASTER BIBLE. "Master" is right: there is no other word to use. When it was reviewed in "The Christian Evangelist," the Editor exclaimed, "Truly, this is the Master Bible."

In the list of Contributors, there appears such names as the following: Bishop Hughes, G. Campbell Morgan, Ira M. Price, A. T. Robertson, R. A. Torrey, W. H. T. Dau, Melvin G. Kyle, Colby D. Hall, and others. We are informed that this stupendous task had its origin in the brain of J. Wesley Dickinson.

The type is clear and the paper is of course of excellent quality. The first 850 pages are devoted to the Scriptures themselves with no comments. Nothing appears in these 850 pages except the plain King James text of the books of the Bible. Persons who object to helps being interwoven with the text will appreciate have the Bible "just as it is."

This brings us to Part II, "Historical and Scriptural Digest." Here is the most remarkable service of its kind, which the present reviewer has ever seen. We have before us a whole Bible Encyclopedia, bringing the very latest from the fields of archaeology, history, biography, chronology, geography, etc. This information is compiled by men who are true to the Holy Faith, men of tested character and finished scholarship. For instance: Would you care to know about the origin, contents and preservation of the Apostle's Creed? It's all here; Dr. Dau wrote it. Do you know who was ruling over Babylon when Abraham left Ur? — Hammurabi; who was Hammurabi? Did you know that King Amraphel of Genesis 14:1 is the Hammurabi of Babylon. Let Dr. Kyle tell you about it.

Next we turn to the map section; not a large collection, but plenty. In this section we complete charts of Christ's journeys. After that comes the "Historical Outline of Old Testament Times" followed by a chart of Old Testament Chronology. Dr. Price then discusses "The Period Between the Testaments" and Dr. Robertson gives the "Historical Outline of New Testament Times." And now the New Testament Chronology is unfolded before us. Dr. Morgan prepares "The Bible In Diagram Outline" next comes a comprehensive discussion of the Ten Commandments, taken one by one. "The Gospels Paralleled" is a genuine service and "The Teachings of Jesus" are carefully divided and discussed. Dr. Dickson has prepared a new and striking feature, "Promises of the Bible in Subject Arrangement." To Dr. Finis K. Farr we are indebted for the department "Prophecies of the Bible and their Fulfillment." Dr. Torrey tells us "How to Teach the Bible." And, even now, we have not mentioned all of the many helpful sections.

The Master Bible may be used for the study table, for devotional purposes, for the Sunday School, for the preacher, the scholar, the student. It comes in four bindings;

Arctcraft \$13.75, Cowhide \$15.75, Black Morocco \$17.75, and Brown Morocco \$18.75.

Here it is — the Master Bible. No purchaser will be disappointed.

Concerning it, Dr. Wm. B. Hegg (well known to Defender Family) says:

"Without reservation, I put myself on record that THE MASTER BIBLE is the greatest triumph in the history of printing of compact Bible Helps. This marvelous book has all the busy student needs, boiled down to small compass, and, at the same time, has all the careful student needs in exact and comprehensive scholarship. It is thoroughly scientific, yet has the unusual distinction of being fundamentally sound, and deeply spiritual in all its emphasis. Happy is the home that has the privilege and inspiration of a copy of THE MASTER BIBLE."

Missionary Material

Your Editor wishes he had 50 pages to work with this month. He is holding back ten times the amount of helpful material he is delivering. Articles by outstanding leaders; material for head and heart; many manuscripts are being held in the files.

Much excellent missionary material from South America and the Ivory Coast will appear in future issues. Pray for the work in Ecuador, in which Clarence Jones is interested and remember also the needs of R. S. Roseberry in connection with Ivory Coast program.

SIXTH KANSAS DEFENDER CONVENTION

(Continued from page 6.)

Dr. Ross T. Campbell, President of Sterling College says:

"It was my privilege to spend a day at the State Defenders Convention held at Pratt. It always does my soul good to get to attend one of these conventions, and the Pratt program was certainly at a high water mark. The interest manifested by outsiders certainly showed the hold that the Defenders Movement is getting on the Christian people of Kansas. I was sorry I could not take in more of the convention."

The Lindsey-Manning Episode

It was an unpleasant fracas that took place in the Protestant Episcopal Cathedral of St. John the Divine in Manhattan, Sunday, December 7th. The vocal duel was between Ben Lindsey and Bishop Manning.

Manning launched an attack on Lindsey's pet, lustful idea "Companionate Marriage."

Here are some of the Bishop's piercing remarks:

Said the Bishop in part: "As to his latest book I can only say here, speaking as a Bishop of the Church, that it is in my judgment one of the most filthy, insidious and cleverly written pieces of propaganda ever published in behalf of lewdness, promiscuity, adultery, and unrestrained sexual gratification. . . ."

Lindsey sat in a front seat looking up at his enemy. The Bishop turned his back to offer a prayer and evidently Lindsey thought he was leaving the church. Quick as a flash, Lindsey jumped on a table and started a harangue: "Bishop Manning, you have falsely, etc., etc., etc. * * *." Manning kept his poise, did not look back, kept praying. By the time his prayer was finished, Lindsey was well on the way to getting the publicity for which he evidently thirsted. A wave of commotion hit the Cathedral. Plain-clothes men and ushers rushed forward; picked up the kicking little judge, carried him to the front door where police arrested him. He was not jailed, but was forced to face Judge Dreyer a week later. The Bishop forced no charges against him. Lindsey was sent out of court by a stern rebuke by Judge Dreyer:

"You are an intelligent man. You are a lawyer. You were a judge. You were not like an ignorant man who didn't know his rights. If anything was said against you, you had your remedy. A church has the right to hold its services without interruption and we can't say things we would like to say to them. This case should be a lesson to anyone going to a place of worship in New York."

"The case is closed," snapped the Judge.

"The Supreme Need of the Church"

is a wonderful article by Dr. Mark A. Matthews, specially written for

"The Evangelistic Messenger"

Other Articles:

"The Rest Life of Confidence"

"Faith, Physicians and Fads"

"The Rest of the Way"

"I shall Not Want", etc.

"Now This Explains It"

has helped thousands all over the world. It is a booklet of comfort messages written for those who are passing through mysterious testing and trial.

These publications are sent free of cost as the offerings of God's financial stewards will permit.

Address Publisher

REV. CHARLES H. C. JACKSON
506 North 72nd Street, Seattle, Wash.

Minister's Son Invents Invisible Ear Drum

The invisible Antiseptic Ear Drum, invented by A. O. Leonard, a son of a widely known Methodist minister, for his own relief from extreme deafness and head-noises, has so greatly improved his hearing that he can join in any ordinary conversation, go to church and hear without difficulty. It is inexpensive and has proven a blessing to a multitude of people. Write for booklet to A. O. Leonard, Inc., suite 940, 70 Fifth Ave., New York City.

BRAVE MISS BULLETS

By, Rev. W. F. Roadhouse
North American Secretary,
Heart of Africa Mission

In the Heart of Africa Mission is a Welsh girl, short of stature, light of weight, but full of fervency and daring, brave as a lion. Mr. Studd, founder of the Mission, called her **Ma Risasi** (Miss Bullets), because of the Gospel fighter she is. She does what no other, black or white, dares to do. Unattended, save by a fearful native or two, she goes into the jungle **poli** (forest), and with her own hand burns down the Bili witchcraft dens. These, our missionaries believe are the "seat of Satan," where polluted, indescribable cannibalistic, heathen orgies are engaged in. Everyone fears these hell-holes, but Miss Bullets goes "in the name of the Lord" and sets them on fire! She is a veritable God's prophetess! She denounces their sins and big black men quail before her. At the same time her heart overflows with compassion for sinning, fettered and devil-ridden souls — while she preaches sin's doom, she also declares the love of God out of a warm heart. And every week — this is no exaggeration — she leads these pagan black men and women to Christ.

Oh, for men in these homelands to be aflame for God as little Mary Rees is out in dark Africa — even when in training in Belgium, the assistant-Editor of the Sunday Schools has told me, she was the greatest soul winner he ever knew.

So we are sure the reader will visualize to himself the following characteristic doings of **Ma Risasi**. Miss Bullets writes: Deti, June 27, 1930

"He faileth not," Hallelujah. Souls are coming to the Lord Jesus here; yes, some from afar too; they come in their darkness and sin; and they hear of Christ Jesus and His Salvation; they look unto Him, and we see the Light dawn. Yes, we see them being born again; the humble are hearing and they are glad.

Now, I must tell you about a few of these who have just come to the light. **Atolo** is a headman under Chief Abiangama. A month ago he was a pagan, serving the devil with all his heart. He had found witchcraft medicine in his grounds, so he began to work witchcraft, too, and put his evil thoughts on his neighbor. His neighbor found out and sent him before the paramount Chief, his case was "cut," and he was sent with twelve men to hear the Words of God and was told to believe. Evidently the chief thought there was only one thing for these men and that was to believe the Gospel of Christ. They did believe and confessed their sins which were many; they burnt all their witchcraft paraphernalia; and went home rejoicing in Christ Jesus. The next day **Macui** arrived with his two grown up sons, he had put the witchcraft medicine in **Atolo's** grounds. **Macui** believed the Gospel of Christ and finished with Witchcraft. Miss Dennis went to **Macui's** place and came back and informed me that **Macui** was a black gentleman!

On Saturday, June 21st, I went out to **Atolo's**. They had built a house, but one side was unfinished, so that was filled in with palm leaves. While there, **Leopards** took from the pagans four goats. One made a hole under the door of a man's house and took his goat before his eyes. They passed by my house; I had with me a man and two boys. This man was once a

slave (he is earless). Now he is a "son." He can truly say, "Our Father which art in heaven." He is a slave to his Blessed Saviour. The only door that I had between the **Leopards** and me was my ground sheet, so dear old **Barniepetio** said, "I shall sleep in front of the Madamo's house." There were only palm leaves between him and the **Leopards**, but he said he would rather die than leave me with such a poor door, so he and the boys had a fire and remained faithful guards. Praise God for dear old **Barny**. **Barny** is one who loves to tell others of the mighty love of God.

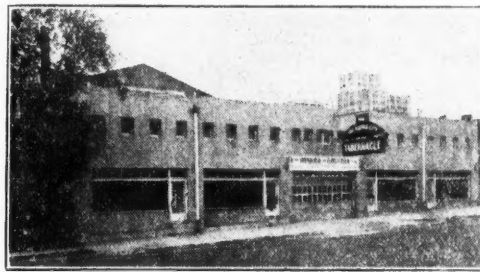
On the same day of arrival we had a prayer meeting and prayed that God would save more souls. On Sunday morning early, another prayer meeting, then we visited a few pagans. One said, "I will not believe to-day, I must think about it first." The poor man is still thinking. We met another man and preached to him the Gospel

of Christ, he went home and returned to the meeting and we had a good fire made of his witchcraft material. He believed and became a "new creature in Christ Jesus." Two other men believed and two women; one was quite a girl and one very miserable man said, "She ought to have a husband before she believes," you can imagine a little of how I talked to him. His mind is set on money and there are many here who will receive filthy money; he is one. (Let the reader marvel at so many turning to the Lord Jesus).

Sunday evening came and we went to see a man, shook hands and said, **Mbenzi**, when are you going to believe in the Lord Jesus Christ?" and went on to tell him of the great love of God. He said, "I have just returned from a journey, I have been to call home my chief wife and we are coming to your place tomorrow when she returns, and I am ready to believe and burn up all the old things. She entered **dawa** with me and we will believe together."

Next day we went to another headman, he is a very big witchcraft man and he said, "I would like to know who accused me before this white woman, someone has said I am a very bad fellow or she would not have come here." I turned to the Grand Old Book and a school boy read, "Go ye out into all the world and preach the Gospel to every creature. I told him I did not

(Turn to page 16.)



THE OKLAHOMA CITY DEFENDERS CONVENTION

Every **Defender** would be proud of the new Home of the Movement if he could spend a week in Oklahoma City and see the work in action. For weeks, every member of the staff has been working twelve to fourteen hours a day. Looking at the building from left to right, the first window space is Mr. Winrod's private office; the second window space is the office of Mrs. Flowers, his secretary, and there are other stenographic and office helpers in her department; next is the large entrance where hundreds of people pass back and forth each week night and Sundays; next, comes the Radio parlors; and the last window space is the KGFG broadcasting studio, where a high-class, commercial station is operated week days, and on Sunday there are fourteen hours of continuous Gospel broadcast, starting at 10:00 A. M. The volume of Radio, **Defenders** and **Tabernacle** business handled from this headquarters is simply tremendous. Now, looking above the ground-floor, we see twenty-one windows. Part of the space above is devoted to class-rooms, but several of these rooms are used for the offices of the Broadcasting station, and it is here that Clarence Jones, James Neilson, Everett Stover and secretarial help transact the commercial and program affairs of KGFG. Mr. Jones is business manager of the station. Mr. Neilson is musical director. Mr. Stover is chief announcer. These talented gentlemen devote much of their time during the day to the business activities of the Radio while their nights and Sundays are given to the great Gospel program which goes out from this spiritual Hub. These men are versatile. They are capable of handling many lines of work. Mr. Jones directs all of the **Tabernacle** congregational singing; he also assists Mr. Winrod in directing the missionary activities of the work in addition to his heavy radio duties. Mr. Neilson has charge of the **Tabernacle** choir, the band and much of the instrumental music. As a matter of fact, the leader of each department has at least a half dozen different avenues of service. Well known evangelists, missionaries, preachers, and other religious leaders, also, look upon this Home-base as their Home-base. And, this is as it should be. Extending back from the **Tabernacle** front entrance, shown above, the spacious auditorium may be entered. It is a beautiful place of worship. The walls and ceiling are glistening white. The floor is concrete. Huge stoves make it comfortable in winter. Appropriate scripture verses are painted on the walls in blue, and in huge letters three feet high these words are seen over the inside entrance in the rear: "Go ye into all the world and preach the Gospel to every creature." The pupit and a choir loft are beautiful with deep, rich draperies in the background. Here the Gospel is preached, published, radioed.

THE STORY OF HAVILAND BIBLE COLLEGE

The Quaker Bible College and Academy at Haviland, Kansas, well merits the interest of our readers. It is doing a noble work in the field of the fundamentals of the Christian faith.

Back in the middle of the seventeenth century, amid the formalism, ritualism, and corruption of the Anglican Church in England, there arose a religious sect called the "Society of Friends", generally known as Quakers. Among the early leaders were George Fox, Margaret Fell, Robert Barclay, William Penn, James Parnell, and others.

Some peculiar beliefs of this strange people were, "the individual priesthood of every believer," the equality of all men, the inconsistency of war with the teachings of Jesus, and plainness of speech and dress. They were mystical, believing in the communion with the Holy Ghost quietly within each believer's heart, and the direct leadership of the Holy Ghost. Out of this belief and practice grew the custom of "silent meetings" in worship, and no regularly established ministry, but anyone exhorting as they were "moved by the Spirit." They suffered much imprisonment because they would not remove the hat in the presence of superiors, for they held that all men are equal. Plain speech as "thee" and "thou," and plain hats and little gray bonnets have marked them with pious peculiarity down through the centuries, until quite recent times.

Unbelief and Unitarianism crept into this church early in the nineteenth century, and the church split in 1827-1828, into the Hicksites and the Orthodox. The Hicksites denied the deity of Jesus and the blood of the atonement. The Orthodox branch held to the inspiration of the Bible and the fundamentals of the Christian faith.

In the past two decades Modernism has crept into this orthodox church, as into all others, and has produced factions of wide extremes — liberal Modernists on the one hand, and spirit-filled Defenders of the old faith on the other. The Quakers have always been strong on Christian Education. Since Modernism has prevailed in the educational fields during the past quarter of a century, that wicked philosophy has captured most of all of the Quaker colleges.

Because of the baneful effect of this Modernism on the church, a large portion of the spiritual membership of the church, about a century ago, felt the need of a sound education for their children, a number of Training Schools sprang up over the United States. The main purpose of these Bible Training Schools was to give to prospective ministers, missionaries, and church workers, a more thorough training in the Word of God and in Religious Education. They have done, and are doing a great work. The Haviland Bible College was of this type, and in the last five years they have added the Junior College.

This institution was begun in the pioneer

days of Kansas. The old Academy was begun in 1892. Haviland was settled by a Quaker colony in 1885. The settlers built rude shacks or "sodsheds" on their claims and at once put up a sod building in which to hold their services and to have a school for their children. Within seven years they had erected a very substantial building for the Academy. For many years this was the only school in the county where anyone could get a High School education. The Academy continued thus for twenty-five years, when it was reorganized into a Bible Training School and Academy. It continued in that way until 1925 when the Junior College was added, combining the Bible Training School and Junior College into a three-year course, and continuing the Academy as its High School department. A few years later the official name was

Jesus Christ to receive His bride; in the resurrection of the just and the unjust; in the final separation of the righteous and the wicked.

Every member on the Faculty of this College is a consecrated spirit-filled Christian, and subscribes to the above statements of faith. Not only does this school do thorough classical work, but also labors earnestly for the spiritual life of the students, helping them to form strong Christian characters. The distinguishing feature which gives it a place in the educational field, is its unique maintenance of old fashioned morals, and its art of mixing vital Christianity with education. Only students of clean habits and good moral character are admitted. Students who indulge in card-playing, dancing, or tobacco are not allowed in this school.

This Bible College is Friends in its affiliation, and interdenominational in its service, and directly controlled by a Board of Trustees, appointed by the school Association, which is incorporated under the laws of Kansas. It is the "School on the Hill" where revivals of old time religion are kept up, and full salvation teachers employed.

This year six denominations are represented in the student body and Faculty, and these come from seven different states. This school administers to the choice worthy people who prefer its points of emphasis. More than any other school it is helping ministers into their calling in the Quaker church, and some into other denominations. It has about fifty-seven in Christian service and three in the mission work, all out of the thirteen classes which have gone out.

An institution is rightly judged by the product which it turns out. You are invited to examine the lives and the services of the graduates of this school. This Bible College has been running thirteen years, and about seventy-five per cent of the graduates are out in active Christian service. All the others are good lay workers in their home churches. Out of the thirteen classes graduating from the Academy, about thirty per cent of these young people are in Christian service. This record will challenge most of the colleges.

This school has very strong teachers on its Faculty. They are especially prepared for their lines of work, and some of them have advanced degrees. Rev. S. T. Clark has been president of this college since it was organized fourteen years ago. He has his Bachelor's Degree from Friends University, Wichita, and his Biblical Diploma from the Biblical School of the same institution. He also has his Master's Degree from the Winona Lake School of Theology, Indiana.

The Lord has especially blessed this College in the past years, and people who come to this school feel that the presence and power of the Lord is in this institution. The managers propose to keep it true to the faith of our fathers.



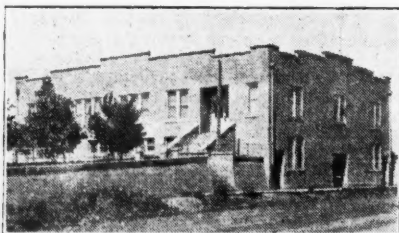
President S. T. Clark

changed to Friends Bible College, of Haviland, Kansas.

Thus this Junior Bible College and Academy is founded firmly on the fundamentals of the Christian faith, and is conducted on Bible lines. Here are the fundamental statements laid down in the constitution of the school:

1. We believe in the plenary inspiration of the scriptures, their essential unity, and their inviolable authority.
2. In the fall of man through the sin of our first parents, and the death, blindness, and hopelessness of man in the Fall apart from the work of redemption wrought by Jesus Christ.
3. In the sacrificial death of Jesus Christ, who was both true God and perfect man, as a propitiation for our sins, a substitutionary offering by which God might be just and the justifier of him that believeth.
4. We believe that justification is of God's free grace, through which, upon repentance and faith, He pardons the penitent's sins and imparts to him a new life.
5. We believe in entire sanctification through the baptism with the Holy Ghost as a definite instantaneous experience for the justified believer, conditioned on perfect consecration and faith.
6. In the possibility and duty, of continuous victory over sin, through a present justifying faith in Christ.
7. In the certain and imminent coming of

HAVILAND BIBLE COLLEGE



QUAKER MELODY MAKERS



Is Man Just Dust Plus Physical Life?

By Keith L. Brooks
Editor, Bible Lovers' Digest
2003 Addison Way, Los Angeles, Calif.

There is much false teaching, professedly based upon the Scriptures, concerning the constitution of man. Much of this, as seen in two or three modern cults, is based upon a misconception of Gen. 2:7—"The Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul."

Our Adventist friends insist that this makes man simply dust, plus physical life. It is said that Scripture does not teach that man has a spirit or personality which may exist separate from the body. Therefore, it is reasoned, death is simply a withdrawal of physical life and as the body dies, the real being of man is extinguished until the resurrection. Then, it is said, a new body will be created and eternal life will be put into it.

It is pointed out that the words, "living soul" are the very words elsewhere rendered, "living creature" as used of animals. (Gen. 1:20, 24). This is true. The word contains no idea of a spiritual existence. The 19th verse informs us that out of the ground, God formed every beast. The physical constituents of the bodies of animals are the same as those of the human. The word rendered "soul" is used of animals. Observe also the statement of Gen. 7:22 that the "breath of life" was in the nostrils of animals. But is all this ruinous to the orthodox position?

The teaching of Scripture is still utterly opposed to the notion that man's life is simply the result of a bodily organization plus breath. Man's superiority is seen in the manner in which life was bestowed upon him. In common with all creatures, he is a "living soul," but his life was more directly derived from God than that of any animal, and he was made "in the image of" and "after the likeness of" the triune God. (Gen. 1:26)

To man was given directly from God, a spiritual nature. From the start he was spoken to and treated as a rational being with powers of moral and spiritual development. His control over the lower order of creation (Gen. 1:27) is doubtless due to the fact that, like the Godhead, in the constitution of his nature, he is triune. He consists of spirit, soul and body. (1 Thess. 5:23; Heb. 4:12). In the command of Deut. 6:5, it is seen that God claimed for himself every part of man's triune nature.

But our objectors say that the word "spirit" merely signifies physical breath, or wind. They say it has no reference to a personality that might exist after the death of the body. It will pay one to take a concordance and see the use of this word in our Bible. When the disciples saw the Lord walking upon the water, they were filled with fright for they thought they were seeing a spirit. He had to convince them that He was in the body. (Mt. 14:26-27) Again when they saw Him in the resurrection, they were terrified supposing they had seen a spirit. (Lk. 24:37) Again He had to give them evidence that His spirit, which Peter tells us had been in the spirit-world while His body hung upon the cross (1 Pet. 3:18-19) had taken up the body again.

Angels are called "ministering spirits." (Heb. 1:14) None will contend that they were not personalities, capable of being seen, although they are without material bodies such as ours.

Not until it is clearly seen that man differs from animals, having in him (Job 32:8) a never-dying spirit, can we properly understand passages relating to the believer's departure from this world. To be "absent from the body" is to "be present with the Lord" (1 Cor. 5:8). "To depart" is to "be with Christ," and this state is said to be "far better." (Phil. 1:23) Does anyone crave annihilation or a state of total unconsciousness? Such terms do not describe extinction of being but the blessed experience when the spirit, or real personality, is received by the Lord, with Him to await the great coronation day. (Acts 7:59) Then they shall return with Him to be clothed in immortal, or imperishable bodies. (1 Thess. 4:14).

They will testify that they have not lost a day of the eternal life given to them upon their acceptance of Christ. (Jn. 11:26)

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"FOR CHRIST AND HIS KINGDOM"



Christmas In "No Man's Land"

—A BIBLE DRAMA—

By Gerald B. Winrod

(Note: Many, many letters of appreciation were received for the Bible Drama which appeared in the December *Defender*. These Bible word pictures, illustrated by a proper musical background, are given every Sunday night by Mr. Winrod through Station KGFG, the *Defenders* broadcasting station in Oklahoma City. The Drama is mailed each week for a year to persons sending \$5.00 to cover cost of printing and postage. Mr. Winrod expects to cover the entire Bible in 52 Sunday nights. All of the Dramas thus far delivered, and one each week until the year is concluded, will be sent to persons mailing in \$5.00. At present this weekly visitor goes into homes in 27 states and two Canadian provinces.)

Mr. Winrod speaking:

"For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his Kingdom, to order it, and to establish it with judgement and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this."—Isaiah 9:6-7.

Radio Musical Illustration

"His name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace."

Notice these words, from the pen of Isaiah — "Of the increase of his government and peace there shall be no end." Isaiah also gives the Christ another title; he calls Him "The Prince of Peace." This war-torn world will know peace and brotherhood, when selfishness and greed is burned out of the universal heart by the divine presence of The Prince of Peace — and not until then. The bow of peace will span the heavens when the Prince of Peace descends on the clouds of glory, King of Kings and Lord of Lord — and not until then.

In his celebrated lecture on "The Prince of Peace" William Jennings Bryan used to say: "But Christ has given us a platform more fundamental than any political party has ever written. We are interested in platforms; we attend conventions, sometimes traveling long distances; we have wordy wars over the phraseology of various planks, and then we wage earnest campaigns to secure the indorsement of these platforms ever written by the convention of any party in any country. When He condensed into one commandment those of the ten which relate to man's duty toward his fellows and enjoined upon us the rule, Thou shalt love thy neighbor as thyself, He presented a plan for the solution of all the problems that now vex society or may hereafter arise."

While he was Secretary of State to President Wilson, Mr. Bryan negotiated peace treaties with several nations, which were designed to counteract war.

When the prophet Isaiah referred to the Millennium, he looked down the vista of time and saw a Golden Age which he described as follows:

"And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more."

When Mr. Bryan negotiated the peace treaties just referred to, he gave each statesman who signed them, a bronze plowshare, with this verse from Isaiah inscribed upon it. But, Mr. Bryan, prophet that he was, was living ahead of his time. He did not know the great doctrine of the Second Coming of Christ, and he did not under-

stand that our Lord cannot reign in peace until after His Second Coming. "The government shall be upon his shoulder" after He returns to this earth like he went away.

In his lecture, "The Prince of Peace," Mr. Bryan once said that the conversion of the world may be a "slow process," but this is not the plain teaching of Scripture. The prophecies cannot fail, and they say that Christ's coming will be instant, sudden and as quick as a flash. He is coming back exactly as He went away.

According to fulfilled prophecy, we have cause to believe that He is coming soon. The coming of the Lord draweth nigh. But before He comes, the world will burn itself out in the white fires of greed, lust and dissipation. The Lord Himself tells us in Matthew 24, that just before His return "there shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be."

Radio Musical Illustration

We are all looking forward to that glad day when on this earth, the Prince of Peace shall reign and the nations will know war no more. "Even so, come, Lord Jesus."

I have a Christmas story to tell you this evening. It takes us back to the terrible days of the early part of the World War. This incident is told by a captain in the English army, a gentleman by the name of Bruce Bairnsfather.

It was the early stages of the war. The first Christmas in the trenches was approaching. The trenches were extremely crude. Huge bags of sand were few and far between. This was in the days before corrugated iron and barbed-wire entanglements had been introduced.

The hell of the war was just getting under way. The trenches had become slimy pools of mud, like hog-pens, because of the recent wind and rains. The German and English lines were stretched out in parallel, with a narrow strip called "No Man's Land" between.

Radio Musical Illustration.

Captain Bairnsfather tells how muddy rifles lay in the crevices of the crude trenches. Here and there, big sand bags and rusting tin cans were strewn along. Soldiers hid behind them and splashed and wallowed about in the mud.

Small wooden crosses stuck out of the ground, marking the spots where dead comrades had gone down never to come up again. Rifles had been cracking for days and bullets whizzed constantly. This is where the men were living, this first Christmas in the trenches and there was no escape except on a stretcher. This is where the first Christmas of the war found the English boys and German soldiers. What a Christmas! Nineteen hundred Christmas eves had come and gone and this one found battle-lines winding their way across a turnip-patch with a narrow path between called "No Man's Land."

What a way to celebrate the birth of the Prince of Peace! What a paradox! After nineteen hundred years of Christianity, the nations were engaged in a mechanical hell. It is Christmas eve in the trenches.

Yet the mail had arrived, and Captain Bairnsfather tells of the enthusiasm, with which the boys received their Christmas packages in the trenches. Presents from home! Santa Claus in the trenches! Food, candy, clothes and other things! It cheered the boys a bit!

Captain Bairnsfather sat scraping the mud off of his boots, wondering what new inferno would develop next to destroy the little Christmas cheer they were enjoying, for the quite moment, in the trenches.

Radio Musical Illustration

Evidently, the German soldiers over across "No Man's Land" were also enjoying a little Merry Christmas cheer. All firing had stopped. The guns were silenced long enough to allow both the English and the German soldiers to celebrate Christmas a few hours. All was still in the trenches. The silence was such a contrast to the noise of battle as to be most impressive.

Captain Bairnsfather continued to scrape the mud off of his boots. He sat in silence, thinking of home, — Christmas, — war. The mystery of it all! Celebrating the birth of the Prince of Peace while sitting on the trenches.

Presently, a sentry came rushing up. In great excitement he shouted; "Shut up, you fellers, listen! The Germans are singing. Listen, you fellers, hear them singin' over there."

Radio Musical Illustration

Sure enough! Captain Bairnsfather said the English soldiers heard the Germans singing, across the narrow strip of "No Man's Land." The Germans were also observing a brief moment of Christmas cheer across on their side of the lines. What a strange phenomenon, — the soldiers of two nations clutching at each other's throats and yet both celebrating Christmas Eve in the mud and hell of the trenches.

Every English lad listened intently. Sure enough, the Germans were singing Christmas songs and occasional outbursts of laughter could be heard faintly. It was a time of merry making in spite of the hell of war. Evidently the mail had brought Christmas packages to the German soldiers also.

Captain Bairnsfather says: "Our men seemed pleased to think that the Germans could sing, and play music too. There was much laughter and interest at this phenomenon. We all went instinctively to the point where our trench approached the German line most nearly, amidst much jocular comment from our men."

Radio Musical Illustration

A daring English lad lifts his head above the muddy trench. No bullet hisses at him. Now with some effort, he scrambles over the tin cans and sand bags, — over the top of the trench — now out in plain view, his whole body is exposed to the German soldiers, but not a shot is fired. The soldiers on both sides are under the temporary spell of the Christmas spirit of good-will.

The English lad beckons to the Germans. He yells to them—"Come over 'ere." In relating this incident, Captain Bairnsfather says: "There was a laugh amongst us at the absurdity of the notion. Someone else repeated the invitation louder." And Captain Bairnsfather says, "There was an understanding reply from the German trenches, which brought forth still further merriment on our side of the field."

Not even the terrible spirit of the war could check the spirit of Christmas.

Think for a moment of the power of Bethlehem's manger.

Radio Musical Illustration.

Sure enough, the brave English lad was now out in the middle of "No Man's Land" — between the trenches, and not a shot was fired. An excited soldier rushed up to Captain Bairnsfather, saying: "They have met, sir! One of our men and a German! Out there in the open."

A moment later and there were two more Germans and two more English soldiers out (Turn to page 14.)

GOD AND SCIENCE

By Rev. W. A. Ayres
Baptist Minister, Wichita, Kansas

There might be many ways of stating this subject. An atheist might reverse the terms, or leave the first out entirely. Or he might say "Science vs. God," or Science is God." But all of these forms would surely be incorrect, for they would clearly indicate that science is a being, an entity, a personality, when we all know it is not. Some may place science pretty high, but even its most ardent devotees have not yet made such progress as to be able to speak of science as "he."

Science is not a living thing. It is but an idea, or a set of ideas, some verified, well-established facts; or giving it a larger definition, the sum of human or natural knowledge. It is not even a living force; it is but a mass of facts, principles and laws. And it is only these so far as they have been clearly demonstrated and proven to be true. A large part of what is called science is not science at all, for it has not yet been proven. And yet there is a vast amount of real science.

Suppose we were to classify, outline or diagram all the real knowledge of the world, all the facts in every realm of existence that have been clearly proven and accepted, what a tremendous chart it would make! Where would we begin? What would we place at the head or beginning, as the start of all? We couldn't put the sun, moon, earth or stars there, for they have no life. We couldn't even put man there, for he is not the source of any of it; he is powerless and has to learn it all himself. We can only put God at the head. He has all power and all knowledge. In him dwells all power and knowledge and all the power and knowledge we have, has come to us, from him as the source.

We can come to no other possible conclusion, than that God is the source of all truth and knowledge, the very Father of science itself, without a mountainous egotism on our part. Any other conclusion would be infinite confusion. But with God to start with, everything is simple and easy. All the mass of human knowledge, can be systematically arranged.

There are two great realms of knowledge, nature or science, and revelation and religion, and these are both from God. Some may not want to admit this, but it makes everything clear as day. Any other arrangement is fog and confusion. And in this fog many have been completely lost, and many more are now groping and wandering in darkness. This is a pity, for "God is light, and in him is no darkness at all." Men do not need to wander in the dark.

I am writing this to help all to see right relations, and the unity and harmony of the universe, when we start right with God at the head. And here is a most surprising thing, a perfect corroboration of what I am saying. Did you ever notice that the four very first words of the Bible make this perfectly plain? "In the beginning God." All the confused thoughts and floundering of the minds of men, all their beating the air and threshing through the fogs, is here in these few words made clear and definitely settled forever! How did it happen that the first word of God to man should make this so plain? **Inspiration!** Moses couldn't have known this any more than you or I. God gave man just what he needed to start with. What a great gift from God, these four words are! Without any noise, or fuss, the whole matter stated calmly once for all. How much labor of guessing man might have saved, if he had thoughtfully read these words at first.

Out from these two realms, united or coordinated, proceed all the knowledge of the world in a thousand lines, each capable of division and subdivision almost endlessly, and yet all in an orderly way. In a scientific work, I have a diagram of man alone with over two hundred separate lines of thought, beginning with his double nature, physical or body, and spiritual or mind. And this outlining can be carried into all.

To make this plain let me name ten lines of world knowledge. These do not include all such knowledge, though each is quite large, for there are possibly a thousand more such lines. But these will illustrate those, and all show a wonderful completeness; all together show that "Order is heaven's first law." **Astronomy**, or the heavenly bodies; **Meteorology**, or the atmosphere; **Geology**, or the earth; **Botany**, or the plant world; **Zoology**, or the animal world, including man as the highest creature of all; **Physics**, or natural elements and laws; **Psychology**, or mind and mental laws; **Art**, or music, poetry, painting; **Government**, or families, tribes, nations; and **Theology**, or the Bible and the Christian religion.

I have put religion last, not because it is of least value, but because it is of the greatest. We could have all the rest, but if we miss this, what and where are we? As Jesus said, "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" All of these two realms both begin with God and end with man. It is all for man and man only. Along all these lines, as God is the only being who could start things, so man is the only being who could start things, so man is the only being where they could end. He alone has the power to comprehend, analyze, learn and know. Of all lines besides man only animals have any thought at all, and that is only rudimentary, just enough to live and to continue their life; there is neither God, science nor religion for them.

While the Bible and the Christian religion make no specialty of scientific knowledge, yet they do touch all these lines, and are as truly scientific as the others. It is most interesting to note how the Bible touches all other lines of knowledge. Let me expand the ones mentioned just a little to illustrate this: In **Astronomy** the heavenly bodies are often named in the Bible. "The heavens declare the glory of God." Along **meteorological** lines we have winds, clouds, rain, snow, thunder and lightning, floods and the rainbow. In **Geology**, there is land and water spoken of, hills, mountains, metals and minerals. The Bible is full of **Botany**; even Jesus is called the "Rose of Sharon," and the "Lily of the Valley." The Bible tells us Adam gave names to all the animals at first—**Zoology**. We may not have much natural philosophy, or **Physics**, in the Bible, but as every element had a creator, and scientists now generally admit this, John Stuart Mill says, "The origin of all natural things, the universe, must of necessity have been supernatural," and all deep thinking minds agree with this, so very law must have had a law-giver. Neither elements, nor laws, could make themselves. Lord Bacon said, "A little philosophy bringeth them about to God and religion again." There is more true **Psychology** in the Bible than all the other books on the subject contain. The Bible is full of **Art**, the oldest poetry and music in the world, and the greatest art of modern times has been inspired by the Bible. The whole Bible is full of **Government**, and is the foundation of all law for government of man. Of course, in Theo-

logy and the Bible we have the clearest and fullest view of God.

In all other lines God has revealed himself to us indirectly, through his works. We see him but dimly in the stars and the flowers, the land and its animals. He is, indeed, the author of all true science, as he is the creator of all real substances, but he has not chosen to reveal himself as fully to us in science, as he has to us religiously in the Bible; he has left us to work science out mostly for ourselves. We cannot see clearly the personality of God in nature, so another revelation was needed for man, and this God has graciously given us in the Bible. In nature we see God indirectly and dimly, but in the Bible directly and clearly, and the two make a complete and marvelous revelation; all man needs. In the Bible we see God as a loving Father, Savior and Friend. But without the Bible man is left to grope his way in deep darkness.

In both realms of knowledge, owing to man's weakness, ignorance and general imperfection, there has always been a lot of confusion and even strife. There is scarcely a single scientific fact that has not had a war of ideas and words on it. And the cause is largely true of religion, yet no more, if as much, as about science. The earth was once thought to be flat. Some may even think so yet. How long it took to learn that the earth is round. And how long it took to learn that the earth goes round the sun. What strife there has been over predestinarianism, Calvinism and Arminianism, Protestantism and Catholicism. And in both realms there are many things yet unsettled.

Do these differences in interpreting the Bible make any doubt it? Why should they? There are great differences between scientists about the things of science, and always have been, just as great if not greater than over matters of religion. Yet we do not doubt or reject science. On this point a writer has said, "No thinking person discredits or denies science because its advocates differ in their views on some or many points, and so no thinking, earnest person should should discredit or deny the spiritual truths about God, the Bible and the Christian religion because religious teachers often differ. To do so would be illogical and unscientific and evidence the absence or lack of deep thinking."

This second realm is just as the other, the Bible and Christianity just as true as science or all other knowledge. Because it is spiritual and unseen and not quite so easy to grasp, is no reason for not accepting it. We cannot see our minds as we do our hands, but we do not refuse to believe that we have minds; we would be very foolish if we did. Just so with God and religion. We have no reason for rejecting them because we cannot see them. What would we be without our minds? Nothing but jelly-fishes. What is man without God? Only an animal. Why sink or think ourselves to the level of the brutes, by rejecting the greatest of these two realms? Man's own dual nature, body and soul, should tell him there must be the spiritual as well as the natural. The two are needed to make a true proportion, to produce a proper equilibrium. Anything short of this is to grow lopsided. What a sad sight to see a full grown body with little or no mind. In rejecting God, the Bible and religion are we not dwarfing the greater side of our being and developing the least? Is it not real religion that makes man more Godlike?

Well, we can shut our eyes and say there is no sun, but the sun will continue to shine just the same. We will only be making our own darkness. So some may refuse to believe God and the Bible, but this greatest realm will continue just the same. Like all the other mistakes man has made, he will in this only be making another, yet for the worse, thinking himself out of the greatest and best, out of the light, and into eternal

(Turn to page 15.)

CHRISTMAS IN "NO MAN'S LAND"

(Continued from page 12.)
in the center of "No Man's Land." From the standpoint of military service the whole thing was absurd. Here were soldiers that had been fighting; now suddenly they are on speaking terms. This is the power of Christmas! This is the spiritual power that comes from Bethlehem's manger.

There is a greater force at work in the world than armies, machine-guns, rifles and poison gas.

By morning there was disorder all along the English and German lines. What's the use of fighting anyway? It is much more pleasant to be friends than it is to be enemies. This is the spirit of Christmas. With the coming of dawn, both English and German soldiers were walking around, out in "No Man's Land." It looked like Christmas had spoiled the war as far as this particular group of soldiers was concerned. There was a spirit of mutual trust about the whole thing. Army discipline had disappeared and the curious shyness gradually grew off and there was "no trace of hatred or antagonism," we are told.

Captain Bairnsfather says: "I met a young German officer, and exchanged buttons as souvenirs. With my wire-cutting pliers I removed a button from his tunic, and gave him one of mine in exchange. Later, I was photographed by a German with several others, in a group composed of both sides. Not far from us lay some dead now approachable for the first time. The scene was so strange that in a simple, foolish way I felt the war could not endure in face of it all."

Radio Musical Illustration.

One of the soldiers had received a football from home evidently, because a friendly match was soon arranged. It does not seem just right somehow for enemies to be playing football in "No Man's Land," but this is the miracle working power of Christmas.

Captain Bairnsfather asks: "What would have happened if this curious situation had spread in both directions, until such a scene was being enacted along the entire length of the front? With hate, and all the propaganda that is used to inflame soldiers, gone from war, it would be hard to get the thing started again. If someone could have shouted loud enough to have been heard all along the front — then what?"

"Think what it might have meant if the Christmas spirit could have been carried throughout both armies that Christmas Day.

"But, this would never do. This would never have satisfied the greedy, wealthy few who were making millions off of the war. Captain Bairnsfather says that, he was shortly notified that his superior officer was very much displeased at this unheard of Christmas performance. Didn't he know this was a war they were in; this was no time for a Christmas celebration. The soldiers were ordered back to their muddy, slimy, trenches at double quick step. Captain Bairnsfather concludes the story with these words: "Christmas night saw both sides back in their lines, and on our left a few still mingling soldiers, who had not grasped the serious nature of the orders, were shot down by opposing fires."

The war had started again. Rifles spat forth death across the shell-scarred turnip field, banishing the Spirit of Christmas that had flitted in a strange way across "No Man's Land," and for a few hours had triumphed.

Jesus Christ came to usher in a reign of peace and good-will, but it just seems that the carnal, depraved human heart will not have it. But to as many as receive Him as their Lord and Savior, peace comes into the heart, and some glad day, when He comes again as King of Kings, the whole world will know Him as the Prince of Peace.

Radio Musical Illustration.

The opposite philosophies were at work in this Christmas story.

The Christmas spirit which brought the two opposing armies together in the bonds of friendship was the consuming philosophy of love.

The spirit which hurled the soldiers at one another's throats was the war philosophy of hate.

Back of the World War was the deliberate plan of a German philosopher by the name of Nietzsche. Nietzsche was the child of Charles Darwin, in his thinking. He carried evolution to its logical end and praised war. Evolution rests upon the assumption that might makes right. Evolution says that life is a struggle for existence in which the fittest survive. If this be true, then strength, "brute force" is the ultimate virtue. The difference between good and bad, according to this materialistic philosophy, is the difference between strength and weakness. To be strong is to be good; to be weak is to be bad. This is Darwinism.

If this be true, nothing could be more magnificent than to do battle, in which the stronger is certain to survive. Our animal ancestors fought their way up through the jungle and when we cease to fight we will cease to progress.

Nietzsche hated Christianity. He called Christ a weakling. He called man "the blonde beast" and he referred to democracy as "a refuge for weaklings." He praised war, eulogized hate, and said that by brute force, Germany would produce the superman that would some day conquer the world. He was the son of a minister, but at the age of 18, after reading Darwin, he utterly repudiated his Christian faith.

Clarence Darrow blamed Nietzsche's wicked teaching on the superman for the crime that Loeb and Leopold committed when they butchered little Bobby Franks. Loeb and Leopold were students in the University of Chicago and Darrow told the court that Nietzsche was taught in every university of America.

Every great military leader in the German army was an evolutionist. Nietzsche put his wicked philosophy through the schools of Germany a quarter of a century before the World War. A strong argument can be built up to the effect that Nietzsche laid the foundation for the World War. His teaching fostered the war.

Radio Musical Illustration.

In a little obscure town in Palestine, the most important event in the history of our humanity took place nearly two millennia ago. A child was born. On his human side, the Child was the son of a humble carpenter and a peasant girl. Around this birth has clustered the attention, love, praise and adoration of the ages.

This birth was significant because it represented God coming into humanity. It was a blending of Deity and mankind. This birth was also important because it was predicted hundreds of years in advance. The humble village of Bethlehem becomes the exalted city of the King.

The birthplace of the Christ was predicted hundreds of years in advance. Marvelous fact this!

Micah, the prophet of old, named the very spot where Jesus would be born. As Isaiah predicted His virgin birth, so also, Micah predicted his birthplace. Isaiah told HOW he would be born; Micah told WHERE He would be born.

Here is Micah's prophecy: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall come forth unto me that is to be ruler in Israel, whose goings forth have been from of old, from everlasting."

Radio Musical Illustration.

Last Sunday night, we were studying in

the Dispensation of Promise, about father Abraham. Many promises made to him were fulfilled in his day, some were fulfilled in the coming of Christ to earth and others, remain unfulfilled until the present time.

The greatest promise of all, made to Abraham, was stated in these words, "In thee shall all the families of the earth be blessed."

This promise referred to the fact that a descendant of Abraham would provide the human body in which the Eternal Son would be housed during the days of His flesh on earth. It deals with the fact that the body worn by the Messiah would be provided in the seed of Abraham.

This prophecy was fulfilled when Mary, a descendant of Abraham, became the instrument of blessing to the race, who supplied the body in which to house Deity. This promise was made to Abraham before he had yet become the father of a single child. Abraham could not understand how he was to bless the families of the earth, but his faith never wavered. He gripped God's promise and walked in faith.

Radio Musical Illustration.

The germinal prophecy of the Bible as to the birth of Christ, is found in Genesis 3:15. Here is the first prophecy of the virgin birth of Christ in the Bible: "I will put enmity between thee (the serpent) and the woman, and between thy seed and his seed; it shall bruise thy head, and thou shalt bruise his heel."

The phrase, the seed of the woman, refers to the virgin birth of Christ. This is the promise that was confirmed to Abraham, Isaac and Jacob. There runs a blood-line of divine heredity from Eden to the Manger. The Devil did his best to break the blood-line and many times it looked like it was about to be broken, but it was always preserved.

Radio Musical Illustration.

After the serpent had beguiled Eve, she waited anxiously for the promised "seed" — a son, who would destroy the serpent's grip upon the world. She naturally thought that Cain would be the one who was promised as the seed of the woman, to bruise the serpent's head, and for this reason, Eve said, at the time of Cain's birth, "I have gotten a man from the Lord."

But Cain turned out to be an awful disappointment. Her second son, Abel, was of a different type, and Satan knew that Abel was in the blood line. Satan hardened the heart of Cain, and he slew Abel, thus putting him out of the way, and the blood-line was broken.

Next we find that Eve became the mother of another son, Seth. Seth was in the line between Eden and the Manger. Satan's first attempt to defeat the eternal purpose failed.

His next plan of assault was to make the race so corrupt, during the period between the Fall of man, the Flood, that no righteous seed could be preserved. But God washed the life stream of the race with the waters of the Flood and a righteous man—Noah—with his family was saved. The channel of divine heredity was preserved.

The blood-line of the Messiah was preserved through Noah's son Shem. As soon as Noah and his family came out of the Ark, Noah said, "Blessed be the Lord God of Shem." Shem was in the blood-line.

Next we find father Abraham in the blood-line. He is old and Sarah, his wife, is barren. Satan thought the blood-line was now broken for sure, but by a miracle, Isaac was born, and the line was preserved.

Jacob was the son of Isaac and Satan's next scheme was to try to destroy Jacob. He put murder in the heart of his brother, Esau, to kill him, but Jacob escaped. Failing this way, Satan made Jacob an adulterer, but in his later years, Jacob came back to God and Eternal Seed promised in Eden was preserved.

(Turn to page 16.)

Putting Wings On The Gospel in South America

—Radio Station HCJB, Quito, Ecuador—

By Gerald B. Winrod

South America calling?

Yes, long and loudly, and her call is becoming insistent. She demands and deserves world recognition. Our South American sister continent is no longer closed; her doors are open to the world. She welcomes everything good that other nations enjoy.

Commercially, educationally, financially—South America calls for the latest and most progressive ideas. In this surge of advance, she has begun to look upon Radio as a forerunner of progress in keeping up with the rest of the world.

To talk "Radio" is to introduce the present world topic familiar to us all. And yet, twenty years ago, who ever heard of this strange phenomenon except for a few hidden away technicians? With what strides this infant of yesterday has grown to its giant-hood of today!

Today we count upon Radio as upon an old and faithful friend. Commerce looks to it for artistic advertising; Education finds it a versatile ally; Culture treads its ethereal highways the live long day; while News, Politics and Propaganda know no better outlet to reach their millions quickly.

Evangelism has not lagged behind in seizing upon this marvelous method of giving "wings" to the gospel story. The Defenders have a sanctified mania for the microphone. And now Radio is to be pressed into service to further the Foreign Missionary Enterprise!

A pioneer radio-missionary broadcasting project is now being developed, which calls for the immediate erection of a super-power short-wave broadcasting station in Quito, Ecuador in South America.

By an Ecuadorean government license, this station is to be known as RADIO STATION HCJB, Quito, Ecuador.

As far as we can determine, this is the first super-power radio station to be built expressly for missionaries' purpose in a foreign field. We know it is the pioneer enterprise for missionary broadcasting in Spanish South America. RADIO STATION HCJB, Quito Ecuador, is to be manned by a staff of eight radio executives and artists who are going themselves as missionaries for this specialized service. The motives behind the project are founded upon the challenge of sane, Scriptural ideas whose competent execution is assured by years of actual evangelistic and commercial radio experience by the members of the staff in the United States. The director of this project, Clarence W. Jones, has just concluded a thorough-going survey of the situation in Ecuador from a radio-missionary standpoint. Every indication on the field

itself points to a favorable consummation of the project as soon as the station equipment is forthcoming.

Everyone familiar with the subject realizes that the task of foreign missionary endeavor is UNFINISHED. We have only to read the Word to find that "this gospel must be preached as a witness to all nations . . . then shall the end be." Then, too, the words of our Master, "Go ye," still remain for us as an unchanged commission to missionary service. Too long, we fear, have His words, "Prove Me," remained for many of us as an unheeded challenge.

The enormity of this world "witnessing" task demands a "speeding up" of missionary methods:

- to keep pace with the day;
- to keep open the gospel doors of opportunity;
- to reach this generation of heathen ere more die off;
- to help bring back the King of Glory.

This is why we respectfully turn your attention to Radio Station HCJB, Quito, Ecuador, which is the answer to this challenge for South America at least.

Radio can "speed up" missionary evangelism as nothing else can. The Light of the Gospel will thus travel on light waves of the Sun at the rate of 186,000 miles per second.

Radio can "multiply" the missionaries' usefulness a hundredfold:

1. By "sowing the seed" ahead of them, paving the way for their personal visits into old and new territory;
2. By capitalizing the natural element of the native's curiosity for anything new on behalf of the gospel.

Radio can "cover" the field for missionary-evangelism very completely, consistently, repeatedly and efficiently. It will reach all classes just where they are.

Radio is the most effective group and individual "propaganda method" ever discovered. We have seen this proven by Radio evangelism throughout the United States, Canada and Great Britain. —A case in point is the success of political and philanthropic solicitation of "air audiences"; —the large radio appropriations of national advertisers show their appreciation of the value of Radio propaganda.

The Russian Soviet government maintains a super-power Moscow radio station and one in Turkestan to acquaint its vast millions with "Red" ideals. In the same manner, we will send out the gospel story.

Radio is the least expensive method for gospel propaganda, when compared to the number of listeners reached. Within five hundred miles of Quito, Ecuador, approximately 10,000,000 people can be reached by

radio, when they have receivers, at one-half cent per person per year (This is the first year's cost to establish the station and reach them daily.) It only takes a comparatively small group at the broadcasting center to reach this tremendous audience. To the natives, the cost of receivers will be cut to a minimum, so the poorest Indian may at least have a crystal set for use up to fifty miles from the station.

Radio has prestige in Ecuador and South America, and our station is welcomed by the government as a new and progressive institution to benefit the country with educational and commercial opportunities as a side line to the gospel broadcasts.

From the foregoing data, Defenders will gain an intelligent conception of the plan and purpose of RADIO STATION HCJB, Quito, Ecuador, and the reasons for the launching of this project for its development.

This is entirely a FAITH PROJECT. God has challenged us to "prove Him"—to believe Him, and act as though we did. No one has underwritten the equipment of the station nor the support of the party. We are daring to trust God to carry on what He has begun in the heart of the Missionary group waiting to go and to "perfect" the project by fulfilling it.

We believe that there are thousands of Christians throughout the United States and Canada who will want to share in this glorious foreign missionary enterprise that seeks solely to advance Christ's cause regardless of denomination or sect.

Here is the way you can participate with us.

Below you will see pictures of the three Joneses'. Clarence and his wife are not only giving themselves to South America, but they are willing to give their two precious daughters as well. We hope they can get to the Field to stay permanently by the middle of 1931, but other members of the Ecuador Missionary Party should be on the Field to get the Radio station started sooner. In the mean time, while God is working things out, Clarence remains in the Defenders' program, at the "Home-base" in Oklahoma City.

GOD AND SCIENCE

(Continued from page 13.)

darkness. Would you like to see all of this at a glance? Here it is much condensed; you can enlarge as much as you please.

Nature	Geology
and	Botany
Science	Zoology
	Physics
God—	Two
	Realms
Bible	1000
and	lines
Religion	Bible —Man
	10,000
	others

No other beginning or end. Utter confusion otherwise. Through these two realms and many lines as though a million pipes, flows all truth and knowledge from God to man: All mistakes, and there are and have been many, are man's work. "Philosophy seeks truth, Theology finds it, but Religion possesses it. Human things must be known to be loved, but divine things must be loved to be known." —Pascal.



Marion Ruth Jones



Mrs. Clarence W. Jones



Marjorie Ann Jones

NAMES AND NEWS

Republican Chairman Fess says: "President Hoover in two years has had more bad breaks than any other man in the history of the United States." And Fess used to teach history in Antioch College.

Calvin Coolidge writes a few words each day for which big newspapers pay big prices. He observes the Lord's day by refusing to permit his articles to appear on Sundays. Now Al Smith announces that he will begin newspaper writing January 4. His articles, 1,000 to 1,500 words, will appear only on Sundays.

Rear Admiral Richard Evelyn Byrd said a few days ago: "We must get out of debt before I can discuss my plans for the future. The hard times dealt us a serious blow. At present the Antarctic expedition is \$110,000 in debt. Our movie is not making anything to speak of."

Lawrence Swank was speeding down the road in his automobile near Crawfordsville, Indiana. Fearing someone was shooting at him he stepped on the gas. Bang, splinters! A missile tore through the hood of his car. It was a meteorite, two and one-half inches long.

"If you were a millionaire for one day what would you do?"

Recently a Danish contest board has been considering several thousand answers to this question. The prizewinner was to be given an opportunity to spend one day in the manner he or she desired.

Majken Borring, lady medical student at the University of Copenhagen, won. "If I were a millionaire for one day," wrote she, "I would spend that day with Professor Albert Einstein."

Shipped by airplane from Copenhagen to Berlin, Miss Borring spent her day with Mathematician Einstein before he left for London. They talked about Relativity, Pacifism.

In the center of the United States, the government has placed its biggest radio receiving station near Grand Island, Nebraska, in the center of a forest of shiny white poles on a treeless prairie. Radio expert Benjamin Wolf is in charge. Purpose: to make it possible for Uncle Sam to check up constantly on all stations, to prohibit air "jay casting."

CHRISTMAS IN "NO MAN'S LAND"

(Continued from page 14.)

After that, Satan tried to destroy the chosen channel by seeking to exterminate the Hebrew race in Egypt, but God raised up Moses, the mighty statesman, and the divine avenue was saved. Later, Satan, knowing that the chosen avenue was coming by way of David, tried to destroy him. An evil spirit entered King Saul one day when the sweet young singer of Israel was trying to soothe the king with his beautiful harp and tender voice. Saul hurled a javelin at David. Tossing his head to one side, the javelin missed him and struck the wall. Had this not missed David's head, the chosen channel through which the seed was coming, would have been destroyed. Many of the Old Testament wars and other peculiar circumstances described in the ancient times center around the preservation of the divine seed.

In Isaiah 7:14 we read, "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." This prophecy is based upon the promise made to Abraham, that in his descendants all the families of the earth would be blessed.

There are four Hebrew words used in describing Jewish women. There is a word that means a mature married woman. There is another word which means a mature woman that has been married, but is now a widow. There is another word which means a woman that is eligible for marriage, but has not been married. There is a fourth word, spelled, "almaw," which means a pure young girl, a virgin usually between the ages of thirteen and eighteen. In each instance where Mary, the mother of Jesus, is referred to, "almaw" is the original translation. The promise was that an "almaw" descendant of Abraham would give birth to a baby by divine generation, without an earthly father, which would bruise the serpents head.

Finally, the channel of divine heredity, running from Eden to the Manger, comes to an end, and the promised seed of the woman, comes into the world by supernatural birth.

He lived a virgin life because he had a virgin birth.

This is the greatest story of the ages, how through the centuries, God was preparing the avenue through which His Son was to come into the world. The story of the blood-line, and the miracle of the Manger, is the greatest Drama in the world.

(Note: Mr. Winrod departs from his usual heavy Bible studies in the above Christmas story, to observe the Christmas spirit, but his research and spiritual investigations will continue from week to week. It is not the plan to use Defender columns for future Dramas.)

Palestine, The Jews, The British Government, and Bible Prophecies

By
PHILIP SIDERSKY

The newspapers have been filled with cabled dispatches from London and Jerusalem, telegraphic dispatches from various American cities, and striking editorials, showing the turmoil of the world over the question of the Jews' return to Palestine and the British administration of the Balfour Mandate.

Last October, the British Government gave out a White Paper setting forth the future policy in its administration of the Palestine Mandate. It was a staggering blow to the Jews; and aroused violent protests such as the world has hardly heard since the terrible massacres in Russia in 1930.

Prominent Jews, the world over, have taken a very active stand in this matter, and a question arises, Has Britain betrayed Israel, or are the Jews unnecessarily aroused? What is the relation of all this to Bible prophecy?

Evangelist Philip Sidersky, Christian Jew, who was born and reared in Russia, and knows from personal experience the Jewish situation there, and who for a number of years has been very active in preaching the Gospel to the Jews in their own language and has translated the Gospel of John into the Yiddish language with Old Testament references appearing on every page and is in close touch with the Jewish situation by following very closely the Yiddish and Hebrew newspapers, and being in close touch with the Jews continually, has written this very important booklet, which is just off the press and will be of great interest to Christians of all denominations as well as the Jews.

This is indeed a timely booklet and should be distributed in quantities.

Price each 10c; 3 Copies for 25c

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BRAVE MISS BULLETS

(Continued from page 9.)

wish him to accuse me before God and say, "Ma Risasi was near but she never came to my village to tell me. You have heard the Gospel now, Mera, and if you refuse and go to Hell, it is your fault." He said, "I am going before the Chief and then I will burn down all my dawa houses; we will believe." God answers prayer. Bless His Holy Name.

About four o'clock we passed the village of Mbenzi. He ran out to meet me and said: "Madam, we are coming up now." Mbenzi came with three of his six wives, they believed, prayed to God to forgive their sin. He said, "O, God forgive me for the little man I killed. You know he shot an arrow and hit me, and I shot an arrow and hit him. He died and I lived. Forgive me for all the chickens I stole and ate belonging to my relations." Next morning Mbenzi was at the prayer meeting with six wives and his dear old Mother. Not like the man who said, "I have married a wife and cannot come." Mbenzi found a good thing and passed the news on to others.

Two more women believed. On Wednesday I thought to take a little walk and visit again the people I had seen on Sunday to see if they had made up their minds to believe. We went on and on. One man said I will believe when I have drunk my wine. If you had seen what he was trusting in to save him from ill you would cry out the more, "O God, send out Labourers."

Some fled to the thick forest, they had never seen a white woman in their village before; some shut themselves in their houses; and some took five minutes to come out. In the Heart of Africa God is being glorified through the simple preaching of the Gospel of Christ. Pray on that we may be kept by the power of God for His glory. "He faileth not."

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